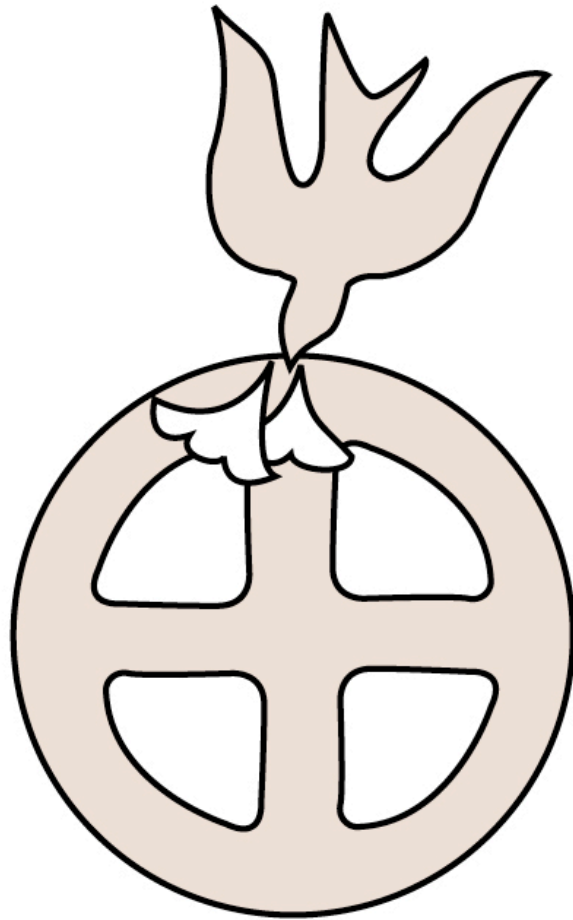


ST. GREGORY THE GREAT EPISCOPAL CHURCH



FEBRUARY 27, 2022
LIVE STREAMED ON YOUTUBE

10:30AM

THE HOLY EUCHARIST
The Last Sunday after the Epiphany

THE WORD OF GOD

Prelude

Fanfare on Now Thank We All Our God

Charles Callahan

ANNOUNCEMENTS

Opening Hymn 135

Songs of thankfulness and praise


SALZBURG



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

OPENING ACCLAMATION

Celebrant: *Blessed be God: Father, Son, and Holy Spirit.*

People: **And blessed be his kingdom, now and for ever. Amen.**

BCP 355

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Gloria S-277

Glory to God

David Hurd

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Hear what the Spirit is saying to God's people.
Thanks be to God.*

Psalm 99



© 1979, Robert Knox Kennedy.

- 1 The Lord is King; let the people / tremble; *
he is enthroned upon the cherubim; let the earth / shake.
- 2 The Lord is great in / Zion; *
he is high above all / peoples.
- 3 Let them confess his Name, which is great and / awesome; *
he is the / Holy One.
- 4 "O mighty King, lover of justice, you have established / equity; *
you have executed justice and righteousness in / Jacob."
- 5 Proclaim the greatness of the Lord our God and fall down before his / footstool; *
he is the / Holy One.
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his / Name, *
they called upon the Lord, and he / answered them.
- 7 He spoke to them out of the pillar of / cloud; *
they kept his testimonies and the decree that he / gave them.
- 8 O Lord our God, you answered them in-/deed; *
you were a God who forgave them, yet punished them for their evil / deeds.
- 9 Proclaim the greatness of the Lord our God and worship him upon his holy / hill; *
for the Lord our God is the / Holy One.

THE SECOND READING

2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Hear what the Spirit is saying to God's people.
Thanks be to God.*

1 We sing of God, the might - y source of all things; the stu -
 *2 Tell them I AM, the Lord God said, to Mo - ses while on
 3 Glo - rious the sun in mid ca - reer; glo - rious the as - sem - bled
 4 Glo - rious, most glo - rious, is the crown of him that brought sal -

pen - dous force on which all strength de - pends; from
 earth in dread and smit - ten to the heart, at
 fires ap - pear; glo - rious the co - met's train: glo -
 va - tion down by meek - ness, Ma - ry's son; seers

whose right arm, be - neath whose eyes, all pe - riod, power, and
 once, a - bove, be - neath, a - round, all na - ture with - out
 rious the trum - pet and a - larm; glo - rious the al - might - y
 that stu - pen - dous truth be - lieved, and now the match - less

en - ter - prise com - men - ces, reigns, and ends.
 voice or sound re - plied, O Lord, thou art.
 stretched-out arm; glo - rious the en - rap - tured main:
 deed's a - chieved, de - ter - mined, dared, and done.

THE GOSPEL

Luke 9:28-43a

Celebrant: *The Holy Gospel of our Savior, Jesus Christ, according to Luke.*People: **Glory to you, O Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with

you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Gospel of the Lord.
Praise to you, O Christ.

The people are seated at the invitation of the preacher.

THE SERMON: The Rev. Christina Dondero

THE NICENE CREED

BCP 358

(said by all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Form VI

BCP 392

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world. We pray for our President, Joseph, our Governor, Brian, and our Mayor, Kelly.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Rob, Don, and Paul, our Bishops;

and for all bishops and other ministers, especially Nikki, our priest, and Christina, our deacon;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray especially for (...)

silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks for (...)

silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

Deacon: We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

THE HOLY EUCHARIST

Offertory Anthem

With a Voice of Singing

Martin Shaw

With a voice of singing declare ye this, and let it be heard, Alleluia!
Utter it even unto the ends of the earth. The Lord hath delivered His people, Alleluia!
O be joyful in God, all ye lands.
O sing praises to the honor of His name, make His praise to be glorious.
With a voice of singing, declare ye this, and let it be heard, Alleluia!

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(Here a Proper Preface is said)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

* Sanctus S-128

Holy, holy, holy Lord

William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People ***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, St. Gregory the Great, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

THE COMMUNION OF THE PEOPLE

Whoever you are and wherever you are in your journey of faith, know that you are welcome to join with us at God's table to share in the holy communion. If you would like to receive a blessing rather than the bread, cross your arms over your chest when the priest comes to you in the communion circle.

Communion Hymn 115 LEVAS

Spirit of the Living God

Spir - it of the Liv - ing God, Fall fresh on me,
 Spir - it of the Liv - ing God, Fall fresh on me.
 Melt me, mold me, Fill me, use me.
 Spir - it of the Liv - ing God, Fall fresh on me.

SPIRITUAL COMMUNION PRAYER

Enriching Our Worship 2

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot physically consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire, and be renewed for your service, through Jesus Christ our Savior. Amen.

POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Closing Hymn 137

O wondrous type!

WAREHAM

Descant

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

THE DISMISSAL

Deacon: Go in peace, to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Voluntary No. 4

Arlen Clarke

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Prayers of the People

In our Parish we pray for Jamaica Miller, Diane Barret, Brenda Browning, Becky Thomas, Carol Whitson, Tom Sturgis, Diane Miller, John Granrose, Martha Beach, Tammy Bowman, Rose Ann Pace, John Gay, Cameron Steele, Nathan Parrish, Ed Spivey, Hannah Bennett, Anna Thornton, Sheryl King, Ellen Peck, Bill Alworth, James Morris, Tom Hiers, Jane Bowen, Marge Massey, Pat Irby, Pat Titus, Stephanie Gamble, Stephen Morris, Shelby Welch, Roger Swagler, Stanley Armour, Cindy Beagle, Bill Beagle, Sally Stuckey, Diane Holcomb, Stephen Corn, Ken Packer, Benedict, Patrick, Robby, Cecil, Brooke, Jim, Dianne, Peter, Jason, Lynn, Pete, Sophia, Samantha, Jennifer, Buddy, Nicholas, Mike, and Margaret.

In thanksgiving for those celebrating their birthdays this week: Rachel Hoover, Zach Hamlin, Emma Gibbs, Nancy Watson, Sami Johnson, David DeJoy, Olivia Carlisle, Hugh Sawyer, and Jeremy Hankins; **and for those celebrating their anniversaries:** Jason & Danielle Vogt.

The people listed here are prayed for by name at each Sunday service. To request prayer for yourself or someone else, please call the office (706-546-7553). If at the beginning of the next month the person needs to remain on the list, please call and give the office an update.

THIS WEEK

ASH WEDNESDAY | MARCH 2

Ash Wednesday is on Wednesday, March 2. We will have 3 services this year: 8AM, 12 noon, and 6PM. Childcare will be provided at the 6PM service.

NEXT WEEK

SPRINGTIME PRAYER | WEDNESDAYS IN LENT

Wednesdays March 9, 16, 23, 30, and April 6

The world is a bit weary, right now, isn't it? Lent is the perfect time for reflection and spiritual examination, but it's also almost springtime, a time for renewal and rebirth. This year's Lenten class on Wednesday evening will attempt to combine the best of both Lenten reflection and springtime renewal, and focus on the art and practice of prayer.

The Springtime Prayer Class will meet every Wednesday at 6PM during Lent (March 9 through April 6), to learn more about prayer: to taste-test a buffet of different prayer practices- to examine the intersection of prayer and sacred music; to explore sensory aids and try out different physical postures; to take time-honored practices such as Luther's Four Strand meditation and Stations of the Cross out for a test drive, and to discuss the purpose and techniques for all of the above.

Please join this class, moderated by LeeAnne Krause, on Wednesdays during Lent, starting March 9, in the Education Building. A light meal will be provided.

For more information, please contact Ellen Richardson (ellenrichardson52@gmail.com), LeeAnne Krause (leeanne.krause@verizon.net), or Ron Balthazor (ron.balthazor@gmail.com).

COMING UP ...

WELCOME TO SACRED GROUND | SUNDAY, MARCH 27

Now that it has become sound and safe to meet in person, all are welcome to attend a gathering for a follow-up conversation with those who have completed the Sacred Ground course, the book group for *The Warmth of Other Suns*, or both. Our call to address our histories, attitudes and learnings about racism as God's Beloved Community is becoming increasingly important as

our legislative bodies seek to suppress conversation about race at every institutional level. The call to see and address racism in our own lives and community is real.

Our initial meeting will be at 12:30 to 2PM on Sunday March 27, 2022 in the Parish Hall, giving those who attend church at 10:30 a chance to pick up some lunch (or bring a sack lunch from home) and return. Having attended one of the above programs is NOT a prerequisite for coming to the meeting. There could be future Sacred Ground or book groups started depending on interest. The following links provide some background information and food for thought: <https://www.episcopalchurch.org/sacred-ground/> and <https://www.episcopalchurch.org/beloved-community/>

NOTES

NEW COVID PROTOCOLS

The Regathering Committee met on Tuesday, February 15 to consider Covid protocols moving forward in light of the dropping cases. As of Feb 20, we have foregone contact tracing. However, if you test Covid positive within 3 days of attending a church event, please let the church office know so that a general email can be sent out. As of today, Feb. 27, we have dropped social distancing and masks, due to the 7-day average of COVID cases dropping below 15 per 100,000 in Clarke County. Of course, ever and always, those who wish to continue to social distance and/or wear a mask are welcomed to do so!

Clergy and Staff

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The Rev. Christina Dondero Deacon
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Peachy Green Clean Co-op Sexton

Anthony Barkdoll Livestream Coordinator
anthonybarkdoll@gmail.com

Nursery Attendants: Missy Hamlin, Jude Red Bear

Vestry Members: Eddie Bennett; John Bray; Stacie Court; Gail Eilers; Blaine Everson; Anna Hiers; Jane Hudson; LeeAnne Krause; Lane Norton; Maggie Reinberger; Mark Richardson; Caley Ross; Chrissy Moffett, *Clerk*; Les House, *Treasurer*

Vestry Person of the Day/Week: John Bray johnpatrickbray@gmail.com

Today's Service:

Readers: Ron Balthazor (8AM)
George Krause (10:30AM)
Vestry: John Bray
Flowers: Mary Ann Cox
Altar Guild: Bernie McCranie & David Lowe
Livestream: Pete Nicholls

