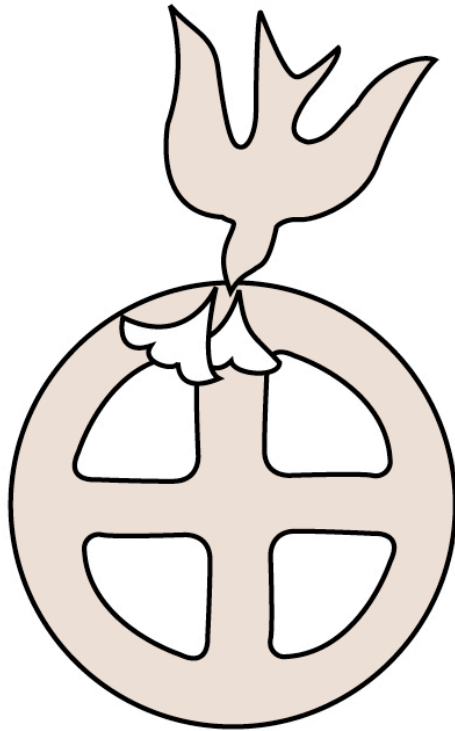


ST. GREGORY THE GREAT EPISCOPAL CHURCH



MARCH 15, 2020
8AM W/O MUSIC | 10:30AM W/ MUSIC

**MISSION STATEMENT FOR
ST. GREGORY THE GREAT EPISCOPAL CHURCH**

*The mission of St. Gregory the Great
is to experience and share the presence of God in Christ.*

**DIOCESE OF ATLANTA STATEMENT OF PURPOSE
Adopted at Annual Council 2015**

*We challenge ourselves and the world to love like Jesus as we:
Worship Joyfully; Serve Compassionately, and Grow Spiritually.*

Welcome visitors and newcomers! Please sign our guest book or fill out a pew card and join us for our coffee hour in the Education Building after each service. If you would like to receive communications from St. Gregory's during the week, &/or our monthly newsletters, please visit our website at www.stgregoryathens.org and join our mailing list!

Parents: Childcare is available during the Christian Education hour and the 10:30 service. If you would like your child to come from the nursery to the church for communion, please let the nursery workers know and go get your child any time during the service.

Children's Church is held during the 10:30 service beginning at the Liturgy of the Word to offer children a participatory worship service. The children serve as lay readers, lead prayers, sing, discuss, and often act out our Bible lessons. We return at the Peace. This service is primarily for elementary-aged children, but all are welcome.

Large-Print Bulletins/Assistance. Please let an usher know if you would like a large-print bulletin or if you are unable to come to the altar for communion; the elements will be brought to you.

BCP = Book of Common Prayer

Hymns may be found in The Hymnal 1982

*Service music is at the front of The Hymnal 1982 and is indicated by an *S before the number*

LEVAS = Lift Every Voice and Sing Hymnal

Contact us:

Office hours: Monday-Friday, 10am-5pm

Facebook : @stgregoryathens

stgregoryathens.org | 706-546-7553

3195 Barnett Shoals Road | Athens, GA 30605

To receive emails from us, visit www.stgregoryathens.org and click "Join Our Mailing List".

THE HOLY EUCHARIST

The Third Sunday in Lent

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

We invite you to please silence your cell phones and to enter worship in stillness, silence, and reverence during the Prelude, which begins our service.

Prelude

Silent processional

A PENITENTIAL ORDER

OPENING SENTENCES

BCP 351

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

THE DECALOGUE *(please kneel if you are able)*

BCP 350

Celebrant: Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

People: **Amen. Lord have mercy.**

Celebrant: You shall not make for yourself any idol.

People: **Amen. Lord have mercy.**

Celebrant: You shall not invoke with malice the Name of the Lord your God.

People: **Amen. Lord have mercy.**

Celebrant: Remember the Sabbath day and keep it holy.

People: **Amen. Lord have mercy.**

Celebrant: Honor your father and your mother.

People: **Amen. Lord have mercy.**

Celebrant: You shall not commit murder.

People: **Amen. Lord have mercy.**

Celebrant: You shall not commit adultery.

People: **Amen. Lord have mercy.**

Celebrant: You shall not steal.

People: **Amen. Lord have mercy.**

Celebrant: You shall not be a false witness.

People: **Amen. Lord have mercy.**

Celebrant: You shall not covet anything that belongs to your neighbor.

People: **Amen. Lord have mercy.**

The Celebrant continues

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *(Mark 12:29-31)*

CONFESSION AND ABSOLUTION

BCP 352

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE (8AM)

Celebrant: Lord, have mercy.
People: **Christ, have mercy.**
Celebrant: Lord, have mercy.

*Kyrie S-96

Franz Schubert

The musical score is written in G major and 4/4 time. It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are as follows:

System 1:
 Lord, have mer - cy. Lord, have mer - cy.
 Lord, have mer - cy. Lord, have mer - cy.

System 2:
 Christ, have mer - cy. Christ, have mer - cy. Lord,
 Christ, have mer - cy. Christ, have mer - cy.

System 3:
 Lord, have mer - cy. Lord, have mer - cy. Lord,
 Lord, have mer - cy. Lord, have mer - cy.

System 4:
 Lord, have mer - cy, have mer - cy.
 Lord, have mer - cy, have mer - cy.

THE COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people are seated for the readings. Children may leave for Children's Church.

THE FIRST READING

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Hear what the Spirit is saying to God's people.
Thanks be to God.*

Psalm 95



© 1978, James Frazier.

- 1 Come, let us sing to the / Lord; *
let us shout for joy to the Rock of our sal-/vation.
- 2 Let us come before his presence with thanks-/giving *
and raise a loud shout to him with / psalms.
- 3 For the Lord is a / great God, *
and a great King above / all gods.
- 4 In his hand are the caverns of the / earth, *
and the heights of the hills are his / also.
- 5 The sea is his, for he / made it, *
and his hands have molded the / dry land.
- 6 Come, let us bow down, and bend the / knee, *
and kneel before the Lord our / Maker.
- 7 For he is our God, and we are the people of his pasture and the sheep of his / hand. *
Oh, that today you would hearken to his / voice!
- 8 Harden not your hearts, as your forebears did in the / wilderness, *
at Meribah, and on that day at Massah, when they / tempted me.

9 They put me to the / test, *
though they had seen my / works.
10 Forty years long I detested that generation and / said, *
"This people are wayward in their hearts; they do not know my / ways."
11 So I swore in my / wrath, *
"They shall not enter into my / rest."

THE SECOND READING

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The people stand to sing and remain standing for the Gospel.

Sequence Hymn 658

As longs the deer

MARTYRDOM

THE GOSPEL

John 4:5-42

Celebrant: *The Holy Gospel of our Savior, Jesus Christ, according to John.*

People: **Glory to you, O Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from

the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

*The Gospel of the Lord.
Praise to you, O Christ.*

The people are seated at the invitation of the preacher.

THE SERMON: The Rev. Nikki Mathis

THE NICENE CREED
(said by all, standing)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Form I

BCP 383

The people's response to "*let us pray to the Lord*" is "*Lord, have mercy.*"

The Celebrant adds a Collect.

THE PEACE

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

THE HOLY COMMUNION

Offertory Anthem

O Come, Let Us Sing unto the Lord

Emma Lou Diemer

O come, let us sing unto the Lord; Let us heartily rejoice in the strength of our salvation.

Let us come before His presence with thanksgiving; and show ourselves glad in Him with psalms.

For the Lord is a great God; and a great King above all gods.

In His hand are all the corners of the earth; and the strength of the hills is His also.

The sea is His and He made it; His hands prepared the dry land.

O come, let us worship and fall down and come, let us kneel before the Lord, our Maker.

For He is the Lord our God; and we are the people of His pasture, and the sheep of His hand.

O worship the Lord in the beauty of holiness; Let the whole earth stand in awe of Him.

For He cometh to judge the earth; and with righteousness to judge the world, and the peoples with His truth.

O come, let us sing unto the Lord; Let us heartily rejoice in the strength of our salvation.

For He is the Lord our God.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER C

BCP 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

* **Sanctus S-129**

Holy, holy, holy Lord

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

Fraction Anthem (8AM)

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

***Fraction Anthem S-169**

My flesh is food indeed

Ray W. Urwin

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -
 deed, says the Lord. *All* My Lord. *Cantor or Choir* Those who eat my
 flesh and drink my blood dwell in me and I in them. *All* My
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

THE COMMUNION OF THE PEOPLE

Wherever you are in your spiritual journey, you are welcome at God's table. If you would like to receive a blessing rather than the bread and wine, cross your arms over your chest when the priest comes to you in the communion circle.

Communion Solo
Communion Hymn 691

Meditation on The Third Tune
My faith looks up to thee

Malcolm Archer
OLIVET

POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SOLEMN BIDDING

Recessional Hymn 690

Guide me, O thou great Jehovah

CWM RHONDDA

THE DISMISSAL

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

Postlude

Prayers of the People

In our Parish we pray for Jeffery Ross, David Lowe, Stephen Morris, Alice Hunt, Conoly Hester, Beth Hodges, Deborah Freeman, Mary Ellen Kurish, Catherine Hartley, Mary Parkman, Gayle Duncan, Jimmy Simons, Gene Watson, Bill Walker, Sandy Elhenicky, Susan Kuzia, Shelby Welch, Sarah Gordon, Roger Swagler, Stanley Armour, Lucy Gregory, Martha Beach, Jack Beach, Tammy Bishop, Cecil Miller, Bill Beagle, Sally Stuckey, Kim Rider, Patrick Dean, Harold Tillman, Diane Holcomb, Stephen Corn, Ken Packer, Paula, John, Linda, Gwen, Barbara, Dusty, Daniel, Carol, Ann, Michael, Michelle, Meredith, Heather, Matt, Pete, Sophia, Jill, Ruth, Samantha, Jennifer, Chip, and Buddy.

In thanksgiving for those celebrating their birthdays this week: Missy Martin, Julie Worley, Max McNiff, Emery Freeman, George Krause, Beth Davis, Paul Davis, Cheryl Copeland, Jessica Severens, Dylan Severens, Margaret Agner, Bruce Copeland, and Barbara Goodwin; **and for those celebrating their anniversaries:** Phillip & Wynn Walter.

The people listed here are prayed for by name at each Sunday service. To request prayer for yourself or someone else, please call the office (706-546-7553). If at the beginning of the next month the person needs to remain on the list, please call and give the office an update.

CHRISTIAN FORMATION FOR ALL AGES

Adult Discussion Group: (Parish Hall) The adult discussion group will meet behind the blue wall in the parish hall at 9:15 to continue the discussion of the Parables of Jesus led by Bill Alworth. The theme for this week will be parables having to do with wealth management.

Lectionary Bible Study: (Library) Anglican theology affirms the primacy of scripture. Why not join me (Kenneth Taylor) in the library at 9:15 each Sunday morning to consider the assigned portions of scripture for that day and to ponder and discuss them through the lenses of tradition and reason? The Benedictine practice of reading scripture for formation constitutes one of my foci; the other is reading scripture for information. The path to the first goes through the second.

Parenting Fellowship: (Office #1): We enjoy building community through listening and sharing parenting experiences with one another; we share tools, tactics and encouragement while working towards less reactive and more intentional parenting.

Youth: (Upstairs Parish Hall) 6th-8th grade: The Middle Schoolers will be studying Faith. We will focus on building conversation, listening to contemporary voices, and reflect on faith learnings and prayer.
9th-12th grade: The High Schoolers will studying the Bible. We're looking at the history of how the Bible came to be, the narrative of scripture, and how we interpret the Bible today.

Children: Come to Fun-Day school from 9:15-10:15AM. Our next three weeks will focus on Jesus' friends, siblings Mary, Martha, and Lazarus, using all our senses to dig deeper into their stories. Explore with us through aromas and salves, mosaic making, cooking, and video.

Bishop Robert Wright recently sent out an update on Diocesan guidelines for dealing with health precautions in the wake of the Coronavirus pandemic. Per those guidelines, our church will be immediately implementing the following:

- We will continue to pass the peace without hugging or handshaking. Bowing, nodding, waving as we say 'peace be with you' (and greet each other at any other time) is a great way to love and care for one another at this time.
- The baptismal font will not contain water (holy or any other kind) for the time being.
- The offering plate will not be passed at the offertory. Please place your offering in the plate as you enter the nave (church); the plate will be placed near the choir. Please utilize online giving, if you are able.
- We will only offer communion in one kind, meaning only bread will be offered for the time being. While scientific studies show that it is EXTREMELY difficult to spread germs through wine in a sterling silver chalice (especially when there is no dipping of bread in the wine), the Bishop wishes us to be extra cautious at this time.
- Do your best to wash your hands often, and not touch your face (or anybody else's). The altar party will be washing hands immediately prior to communion.

I am confident that our parish family will be able to return to our normal practices as soon as the danger of this viral infection has largely passed. (And y'all know me; this means the minute we get the go ahead, I'm doing flying tackle hugs at the peace and in the narthex. Yay!!) Please let us love one another in these new ways, so that we may remain as healthy and possible, and go out and do love in the world.

Many blessings,
Mo. Nikki

TODAY

PASTORAL CARE COMMITTEE MEETING

There will be a Pastoral Care Committee Meeting right after the 10:30AM service today.

6PM EUCHARIST

Please join us for tonight's 6PM **Folk Mass**. We have changed our regular schedule of 6PM services a bit this month. March 15 will be Folk Mass and March 22 will be Gospel. March 29 will remain New Zealand BCP.

THIS WEEK

FEAST- Mobile Food Pantry | SATURDAY, MARCH 21 @ 8AM

FEAST each month this year! The east-side mobile food pantry event will now occur on the third Saturday of each month. The upcoming dates are March 21, April 18, May 16, and June 20. As a community of faith, we are all invited to join in this feast of sharing food, for health, well-being, and thanksgiving to God. Expect one and a half to two hours preparing for distribution and standing behind a table inside handing out food to a wide variety of grateful people. This is a simple yet important and fulfilling way to help others! To sign up or for more information: Jenifer Marquardt jeniferjkm7@gmail.com Location: Covenant Presbyterian, 1065 Gaines School Rd. Park at next door shopping center.

SAFEGUARDING TRAINING | SATURDAY, MARCH 21

CANCELLED. The future date will probably be Saturday, May 16. Stay tuned.

LENT

STATIONS OF THE CROSS | WEDS. @ 5PM

Wednesdays March 4, 11, 18, 25, April 1 @ 5PM in the Sanctuary

The stations mark Jesus' journey through the streets of Jerusalem from his arrest and trial to his crucifixion and burial. At each station, we pause for a brief reading and prayer.

LENTEN EVENING PROGRAM & SUPPER | WEDS. in LENT (childcare available)

Wednesdays March 4, 11, 18, 25, and April 1

Please sign up in the narthex or call Kendall, Parish Administrator, at the church office so that we know how many to expect for supper and/or if you need childcare.

5:30 Healing Service w/Holy Eucharist

6:00-6:45 Simple Supper

6:45-7:45 Program—Seven Deadly Sins

7:45-8:00 Compline

It's understood that Lent is a time for reflection and repentance, but when we do take that time to examine our conscience, what are we looking for? We ask for God to cleanse us from our sins, but what sins have we committed? If Pride is a sin, is it okay to be proud of your grandchild? Some sins, such as stealing or hurting others, are self-evident. Other instances may be unclear. So how does the well-meaning Christian identify where they have erred? (*for more info, see the March Gregorian Chant*)

Please join us in the chapel each Wednesday during Lent around 6:45 immediately following the supper. If you have additional questions, please contact LeeAnne at leeanne.krause@verizon.net.

TIME CHANGE FOR WEDNESDAY HEALING SERVICE IN LENT

A reminder that even if you do not wish to join in the Lenten program, but enjoy attending the Healing Service on Wednesdays, the Healing Service will begin at 5:30PM instead of 6PM all through Lent (March 4-April 1).

COMING UP ...

MOVIE NIGHT | FRIDAY, MARCH 27

The parish movie for March will be *Angel on My Shoulder* (1946), starring Paul Muni, Anne Baxter, and Claude Rains. The movie is not rated, but it would probably carry a "G" rating, by today's standards. Satan, whom Claude Rains plays as a dapper, smarmy character, makes a deal with a murdered gangster (Paul Muni), who returns to Earth and avenge himself. Despite Satan's plan, goodness keeps emerging. The screening will occur in the chapel at 6:30PM Friday, March 27. Admission, drinks, and popcorn will be free. Childcare can be available, if requested to the parish office by Wednesday, March 25.

SPIRITUAL FORMATION COMMITTEE MEETING | SUNDAY, MARCH 29


The Spiritual Formation Committee will meet on March 29 at 12 PM in the library to plan programs for the rest of 2020. Please come with your suggestions.

NOTES

CONTRIBUTION STATEMENTS

Contribution statements for 2019 were sent out 2 months ago via email (for those of you with emails on file. If your email is not on file, it was mailed to you). You can see them and/or print them from your Realm account if you missed or lost that email. Simply sign in to Realm and click on "2019 Contribution Statement" on the right-hand side of your profile page.

CONTRIBUTION ENVELOPES

Last call for 2020 contribution envelopes. They are on the dresser in the entrance to Parish Hall. Please put a  next to your name or write your name next to the # of envelope box you take; or please cross off your name if you do not want your envelopes this year. This helps to know how many to order for next year.

Those Who Serve

8AM

OT Reading: Ron Balthazor
NT Reading: Jane Hudson
Intercessor: Jane Hudson
Jesus: Ron Balthazor
Samaritan Woman: Carolyn Abney
EMs: Jane Hudson & Ron Balthazor
Coffee Hosts: Karen Radde & Mason Somerville

10:30AM

Vestry: Eddie Bennett
EM: Barbara Kuhn
EM: Kenneth Taylor
First Reading: Julie Dingus

Second Reading: Anna Hiers
Jesus: Karen Hankins
Samaritan Woman: Karen Kassinger
Intercessor: Alice Mohor
1st server: Roger Schwenke
2nd server: Brad Hankins
Torches: Evelyn Blackman
Ushers: Dan Bray
Counters: Bill Alworth & Robert Wyatt
Altar Guild: LeeAnne Krause, Nancy Watson, David Lowe
Flower Guild: Flower Guild
Greeter: Carolyn Clarke
Coffee Host: Shelby Welch

Clergy and Staff

The Rev. Nikki Mathis Rector
rector@stgregoryathens.org | 706-546-7553 x2

The Rev. Christina Dondero Deacon
christinadondero@gmail.com | 404-918-7248

Kendall M. Kookogey Parish Administrator/Bookkeeper
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Jonathan Klein Music Director/Organist
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Joseph Napoli Choir Director
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Catherine Drewry Director of Children's Ministries
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Jude Red-Bear Nursery Director
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Mark Hein Buildings/Grounds
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Allena Armour Sexton
allenaarmour57@yahoo.com | 706-614-3704

Nursery Attendants: Missy Hamlin, Megan Reuter, Allison Weaver

Vestry Members: Kathryn Musholt, Sr. Warden; Kelly Black, Jr. Warden, Jack Armistead; Eddie Bennett; Karen Hankins; Rhonda Hefner-Packer; Jane Hudson; Marge Massey; Caley Ross; Beth Thornton; Chrissy Moffett, Clerk; Les House, Treasurer

CALENDAR FOR WEEK OF MARCH 15 - 21

| | | | |
|------------------|-----------------|-----------|---|
| Sunday | March 15 | 8:00 am | Holy Eucharist |
| | | 9:15 am | Christian Education for all Ages/ Choir Rehearsal |
| | | 10:30 am | Holy Eucharist |
| | | 12:00 pm | Pastoral Care Committee Meeting |
| | | 6:00 pm | Holy Eucharist - Folk |
| Monday | March 16 | 6:00 pm | Evening Prayer |
| | | 7:30 pm | Master Chorale Rehearsal |
| Tuesday | March 17 | 10:30 am | Staff Meeting |
| | | 12:00 pm | Athens Chronic Illness Support Group (library) |
| | | 6:00 pm | Evening Prayer |
| Wednesday | March 18 | 10:00 am | St. Gregory's Dream Group (library) |
| | | 12:30 pm | Flower Guild Planning |
| | | 5:00 pm | Stations of the Cross |
| | | 5:30 pm | Holy Eucharist & Healing Service |
| | | 6:45 pm | Lenten Program: Seven Deadly Sins (supper @ 6PM) |
| | | 7:00 pm | AA (Parish Hall) |
| | | 7:30 pm | Choir |
| Thursday | March 19 | 5:15 pm | Tai Chi (parish hall) |
| | | 6:00 pm | Evening Prayer |
| Friday | March 20 | 6:00 pm | Al-Anon (library) |
| | | 6:00 pm | Evening Prayer |
| Saturday | March 21 | 8:00 am | FEAST (Covenant Pres.) |
| | | 9:00 am | Men's Group |
| | | 10am -4pm | Safeguarding God's People & Children Training |