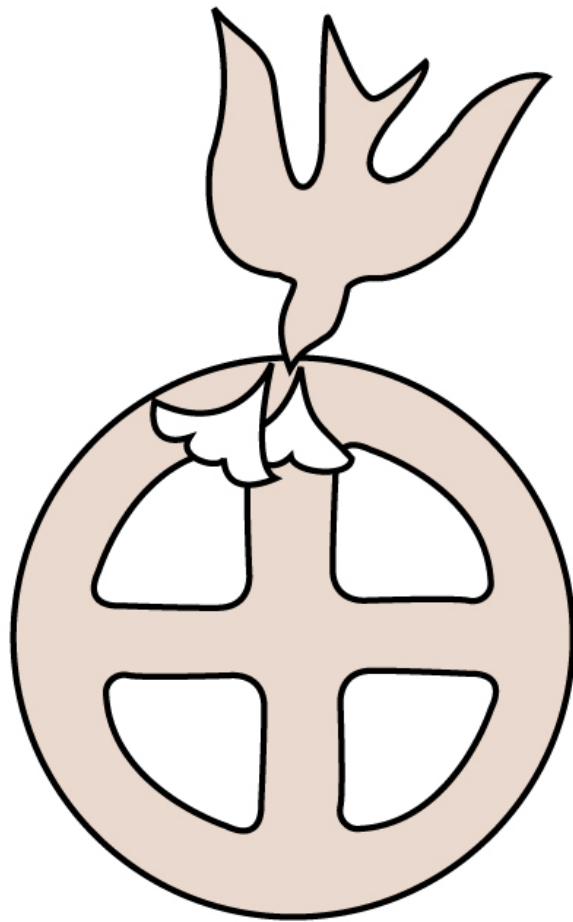


ST. GREGORY THE GREAT EPISCOPAL CHURCH



MARCH 26, 2023
LIVE STREAMED ON YOUTUBE

10:30AM

THE HOLY VIRTUAL EUCHARIST

The Fifth Sunday in Lent

THE WORD OF GOD

SPIRITUAL COMMUNION *

What happens when you are spiritually prepared and desire to receive communion, but can't?
Such a case is referenced by a paragraph in the 1979 Prayer Book:

If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.

A nation-wide shut down due to a pandemic fits, I'm sure we'll agree, with the words "by any other impediment" listed in the first Prayer Book. Our Lord will not cut us off from his grace. If we truly desire him, he will come to us, even if we cannot receive the Sacraments he has instituted so that we may receive his grace. This is not a new idea. St Thomas Aquinas, writing nearly 800 years ago, said:

before receiving a sacrament, the reality of the sacrament can be had through the very desire of receiving the sacrament. Accordingly, before actual reception of this sacrament, a man can obtain salvation through the desire of receiving it, just as he can before Baptism through the desire of Baptism, as stated above (Summa, III.73.iii)

Desiring to receive the spiritual grace of the Most Holy Eucharist (and being prevented from receiving it sacramentally) is known as Spiritual Communion. It is so very important to note that this gift is given to us when we cannot, for very good reason, be present at mass.

When you are watching a live-stream or recording of our liturgies, any of the following prayers may be said at the moment of communion when you would normally leave your pew and make your journey to the altar:

In Union, dear Lord, with the faithful at every altar of Your Church where Your blessed Body and Blood are being offered to the Father, I desire to offer You praise and thanksgiving. I believe that You are present in the Holy Sacrament. And since I cannot now receive You sacramentally, I ask You to come spiritually into my heart. I unite myself to You, and embrace You with all the affections of my soul. Let me never be separated from You. Let me live and die in Your love. Amen.

OR

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot physically consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire, and be renewed for your service, through Jesus Christ our Savior. Amen. (from *Enriching Our Worship 2*)

OR

**"My Jesus, I believe that you are present in the Blessed Sacrament.
I love you above all things and I desire you with all my heart.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
I embrace you as if you were already in my heart
and unite myself to you completely.
Please do not let me ever be separated from you." (by St. Alphonsus Liguori)**

**Except where otherwise indicated, the whole of this article (with only very little amendment) is taken from the website of St. Timothy's Episcopal Church, Winston-Salem, North Carolina, where it was posted on April 5, 2020. No author was specified.*

THE HOLY VIRTUAL EUCHARIST

The Fifth Sunday in Lent

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

Prelude

We Gather Together

arr. Philip Keveren

Silent processional

A PENITENTIAL ORDER

OPENING SENTENCES

BCP 351

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

THE DECALOGUE *(please kneel if you are able)*

BCP 350

Celebrant: Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

People: **Amen. Lord have mercy.**

Celebrant: You shall not make for yourself any idol.

People: **Amen. Lord have mercy.**

Celebrant: You shall not invoke with malice the Name of the Lord your God.

People: **Amen. Lord have mercy.**

Celebrant: Remember the Sabbath day and keep it holy.

People: **Amen. Lord have mercy.**

Celebrant: Honor your father and your mother.

People: **Amen. Lord have mercy.**

Celebrant: You shall not commit murder.

People: **Amen. Lord have mercy.**

Celebrant: You shall not commit adultery.

People: **Amen. Lord have mercy.**

Celebrant: You shall not steal.

People: **Amen. Lord have mercy.**

Celebrant: You shall not be a false witness.

People: **Amen. Lord have mercy.**

Celebrant: You shall not covet anything that belongs to your neighbor.

People: **Amen. Lord have mercy.**

The Celebrant continues

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *(Mark 12:29-31)*

CONFESSION AND ABSOLUTION

BCP 352

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. have mer - cy.

Lord, have mer - cy. have mer - cy.

THE COLLECT OF THE DAY

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Hear what the Spirit is saying to God's people.
Thanks be to God.*

Psalm 130

- 1 Out of the depths have I called to you, O Lord; Lord, hear my / voice; *
let your ears consider well the voice of my suppli-/cation.
- 2 If you, Lord, were to note what is done a-/miss, *
O Lord, who could / stand?
- 3 For there is for-/giveness with you; *
therefore you shall be / feared.
- 4 I wait for the Lord; my soul / waits for him; *
in his word is my / hope.
- 5 My soul waits for the Lord, more than watchmen for the / morning, *
more than watchmen for the / morning.
- 6 O Israel, wait for the / Lord, *
for with the Lord there is / mercy;
- 7 With him there is plenteous re-/demption, *
and he shall redeem Israel from all their / sins.



© 1979, Robert Knox Kennedy.

THE SECOND READING

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn 516

Come down, O Love divine

DOWN AMPNEY



1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Celebrant: *The Holy Gospel of our Savior, Jesus Christ, according to John.*

People: **Glory to you, O Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

Praise to you, O Christ.

The people are seated at the invitation of the preacher.

THE SERMON: The Rev. Nikki Mathis

THE NICENE CREED

BCP 358

(said by all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who

proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Form I

BCP 383

The people's response to "let us pray to the Lord" is "**Lord, have mercy.**"

Final petition: *In the communion of Mary, Gregory, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. To thee, O Lord our God.*

The Celebrant adds a Collect.

THE PEACE

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

THE HOLY COMMUNION

Offertory Anthem

When Jesus Wept

William Billings

When Jesus wept, the falling tear in mercy flowed beyond all bound;
when Jesus groaned, a trembling fear seized all the guilty world around.

Presentation Hymn 380, v.3

Praise God from whom all blessings flow

OLD 100TH

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER C

BCP 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. —

Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

THE LORD’S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -
 deed, says the Lord. My Lord. Those who eat my
 flesh and drink my blood dwell in me and I in them. My
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

All

1 *All* 2 *Cantor or Choir*

THE COMMUNION OF THE PEOPLE

1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way grows drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws

1. stand, I am tired, I am weak, I am worn;
 2. near, When my life is al - most gone;
 3. near, And the day is past and gone;

1. Through the storm, through the night, Lead me on to the
 2. Hear my cry, hear my call, Hold my hand, lest I
 3. At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre - cious Lord, Lead me on.
 2. fall, Take my hand, pre - cious Lord, Lead me on.
 3. hand, Take my hand, pre - cious Lord, Lead me on.

SPIRITUAL COMMUNION PRAYER

Enriching Our Worship 2

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot physically consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire, and be renewed for your service, through Jesus Christ our Savior. Amen.

POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

Closing Hymn 149

Eternal Lord of love

OLD 124TH

Unison or harmony

1 E - ter - nal Lord of love, be - hold your Church
2 So dai - ly dy - ing to the way of self,
3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
so dai - ly liv - ing to your way of love,
you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
we walk the road, Lord Je - sus, that you trod,
and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
know - ing our - selves bap - tized in - to your death:
glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.
so we are dead and live with you in God.
so in the Fa - ther's glo - ry shall we wake.

THE DISMISSAL

Deacon: Let us bless the Lord.

People: **Thanks be to God.**



Prayers of the People

In our Parish we pray for Donna Hall, Rosalyn Panton, Don Musholt, Beth Massey, Cayden Mitchell, Harry Stooksbury, Billy Hale, Bill Alworth, Ray Hoover, Stephen Morris, Barbara Johnson, Sue Bush, Janice Rusk, Jennifer Polzin, Susan Williams, Dan Williams, Pat MacKinnon, Shelby Welch, Don Downie, Olivia Carlisle, Angie Defalco, Ken Packer, Ben, Mobley, Scott, and Lynn.

In thanksgiving for those celebrating their birthdays this week: Jill Crandall, Miles Peck, Bernice Clark, Viviane Van Giesen, Mick Gilbert, Randall Abney, Ann Stoneburner, Nathan Cape, Johnny Wheeler, Klara Lankford, and Tristan Lankford.

The people listed here are prayed for by name at each Sunday service. To request prayer for yourself or someone else, please call the office (706-546-7553). If at the beginning of the next month the person needs to remain on the list, please call and give the office an update.

TODAY

CONFIRMATION CLASS

Confirmation class today, immediately following the 10:30AM service. Bring a lunch! We will meet in the Parish Hall. We'll meet for these weeks: March 12, 19, 26, and April 16 & 23. Please stay tuned for either additional days or 1 or 2 longer sessions.

FLOWER GUILD MEETING - Rescheduled from last week

The Flower Guild will meet in the room next to Kendall's office after the 10:30AM service.

THIS WEEK

SEVEN DEADLY SINS IN MEDIA | WEDS. in LENT

Wednesdays, March 1, 8, 15, 22, & 29

If you need childcare, you must let the office (Kendall) know by the Monday prior to the Wednesday you are attending the class, or just let her know by February 27 if you know you will need childcare for all 5 Wednesdays.

This Lent, LeeAnne Krause will be reprising the "Seven Deadly Sins in Media" class that was so rudely interrupted by COVID in 2020. Reflection and repentance are cornerstone disciplines during the holy season of Lent, but how do we accomplish this? How do we identify shortcomings in our own behavior? The ancient grouping of objectionable sins into the "Seven Deadly Sins" is a useful framework to begin this practice. We will be discussing the sins themselves, defining them and identifying common manifestations. Then we will watch video clips from feature films, TV, YouTube, and even cartoons, discussing the behaviors of the characters, identifying which, if any, sins they are committing. Examining the behaviors of fictitious characters is more objective and friendly than criticizing each other in the first or second person. Don't worry, we won't be watching anything very racy or violent! If you have any questions, contact LeeAnne Krause (leeanne.krause@verizon.net), Ellen Richardson (ellenrichardson52@gmail.com), or Ron Balthazor (ron.balthazor@gmail.com).

Choir will begin at 7:30 during Lent so that choir members can participate in the study.

5:30 Stations of the Cross

6:00 Healing Service w/ Holy Eucharist

6:00 Simple supper in the Education Building

6:30 Lenten Program

7:30 Choir practice

STATIONS OF THE CROSS | WEDNESDAYS @ 5:30PM

Wednesdays March 1, 8, 15, 22, 29, & April 5 @ 5:30PM in the Sanctuary

The stations mark Jesus' journey through the streets of Jerusalem from his arrest and trial to his crucifixion and burial. At each station, we pause for a brief reading and prayer.

THIS WEEK

5K for PARKINSONS' RESEARCH | SATURDAY, APRIL 1

Jane and Jack Armistead have scheduled the eighth annual 5K run/walk to benefit Parkinson's research for April 1st. Runners can choose either on-site or virtual participation. The on-site event starts at 8 am in Sandy Creek Park, Pavilion 1. Register at <https://runsignup.com> or at the pavilion on race-day from 7 to 8 am. There will be a full slate of awards and plenty of refreshments and opportunities to socialize. Details: pdathens.com

NEXT WEEK

ADULT DISCUSSION CLASS | PALM SUNDAY, APRIL 2

The Right Rev. Porter Taylor (retired) will be here at the 9:15AM adult discussion group in the parish hall on Palm Sunday to do a reading and book signing for his new book, *Are You Persuaded? In and Out of Being a Bishop*.

LABYRINTH | APRIL 2 - APRIL 7

The cloth labyrinth will be out in Parish Hall from Sunday, April 2 (after church) through Good Friday, April 7. Please come and walk the labyrinth at your leisure, when other events are not going on in Parish Hall, during Holy Week.

COME KEEP VIGIL WITH US | THURSDAY PM -FRIDAY AM, APRIL 6-7

It is a time-worn tradition of the Triduum (the one service containing three liturgies which include Maundy Thursday, Good Friday, and Easter) to hold vigil in prayer from Thursday evening at 8PM through Friday morning at 9AM, keeping company with the suffering Christ. Sign up for the vigil will be in the narthex.

COMING UP ...

EASTER MORNING RECEPTION | APRIL 9

The Parish Life Committee will host a festive reception in the Parish Hall after the 10 am service on Easter Day. The committee will furnish a cake, but we would welcome food offerings from the congregation! Suggestions include cookies, small sandwiches, veggies, fruit, cheese and crackers, etc. Please note that we will use disposable items at this event because no one wants to spend their Easter Sunday afternoon doing dishes; however, we are committed to being as environmentally responsible as possible in the future.

ANNUAL EASTER EGG HUNT | SUNDAY, APRIL 9

The Children's Ministry of St. Gregory's will be preparing our annual egg hunt for children (preschool - through 5th grade) immediately following worship on Resurrection Sunday (April 9). We are grateful for any donations to contribute to the event. This year, we would gratefully receive these donations:

- **Candy!** You are welcome to drop off any candy at the church. You can leave candy in the workroom across the hall from Kendall's office, or, if you bring it on Sunday, you can give it to Doug Adkins, Jenifer Borg, or Jenifer Marquardt.
- **Baskets!** We are trying to collect a number of Easter baskets that can be used over the years for any children who may want to hunt eggs but forgot to bring a basket. If you have any baskets that are no longer used, we would gladly receive them and keep them stored in our supply closet. You can leave any donated basket in the copy room near the candy, or give it to Doug.

Remember to invite friends who may have children who would like to participate. This would be a great opportunity to introduce neighbors and community members to the St. Greg's spirit!

THE TREY CLEGG SINGERS | SUNDAY, APRIL 16 - 10AM SERVICE ONLY

On April 16, 2023, join us for a gospel music celebration at the 10AM service with guest choir, the Trey Clegg Singers (there will be no 8AM service that day). You may remember Trey Clegg and some of his choristers from Bishop Wright's Consecration in the Diocese of Atlanta in 2012, and some of the glorious music heard there. Some others of you may have heard of the excellent music from St. Paul's Episcopal Church and its choirs, when Mr. Clegg served as Minister of Music there. And whether you have or haven't heard this choir before, know that here at St. Gregory the Great, as we give our own excellent choir and musical staff a well-deserved break after the phenomenal music performances given to us for Lent and Easter, you are in for a treat. They will be with us at the 10AM service, and joining us for coffee hour afterward. Please come and worship with us.

NOTES

EASTER LILIES

If you wish to dedicate an Easter lily in honor/thanksgiving of someone living or in remembrance of someone deceased, please complete the yellow form found in your bulletin or in the narthex and leave the form and your donation in the offering plate or in Kendall's office. The suggested donation is \$15/lily. **The deadline is Tuesday, April 4. ** Please note the additional question we ask on the form: Would you like to keep your lily after Easter or have it given to Pastoral Care to take to one of our shut-ins? **** If you email your lily dedication, please answer that question in your email.

RESURRECTION OF PARISH LIFE!

Maggie Reinberger and Shelby Welch are vestry liaisons for Parish Life, and now we are looking to form a committee! After 3 years of inactivity we are ready to start celebrating our life together. The Parish Life Committee is responsible for receptions; for special occasions, including baptisms, funerals, and parish celebrations. Committee members organize, set up and clean up after events. Not every member will have to participate in every event, or in every aspect of the events. Our first event will be a reception after the Easter Sunday service on April 9. If you are interested in supporting this committee, please contact one of us, Maggie Reinberger, 706-338-1471, mmreinberger@gmail.com, or Shelby Welch, 706-224-2835, scwelch@windstream.net.

DISMANTLING RACISM TRAINING SCHEDULE

The 2023 Dismantling Racism Training schedule is available. This class is required for all parish clergy and all lay leaders, including vestry members. We also recommend taking the class every three years. Visit <https://www.centerforracialhealing.org/training> for the training schedule.

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PALM SUNDAY, April 2

8am and 10:30am * Liturgy of the Palms & Holy Eucharist
(8am begins in sanctuary; 10:30am begins in the courtyard)

WEDNESDAY, April 5

5:30 pm Stations of the Cross
6pm Holy Eucharist & Healing Service

MAUNDY THURSDAY, April 6

7pm * Maundy Thursday Liturgy & Stripping of Altar

ALL NIGHT PRAYER VIGIL

Thurs. 9pm - Good Fri. 11am

Jesus said, "Could you not stay awake with me one hour?"

Sign-up sheet is in the narthex for 1-hr time slots

GOOD FRIDAY, April 7

12pm Good Friday Liturgy
7pm * Good Friday Liturgy

THE GREAT VIGIL OF EASTER, April 8

8:30pm * Festival Eucharist & Choir
starts outside with the lighting of the Paschal Candle
Please bring noisemakers, pots, pans, cowbells, airhorns, drums for the
Great Noise to ring in Easter!

EASTER DAY, April 9

10am * Festival Eucharist, Baptism, & Choir
followed by an Easter Reception
(please bring a finger food if you're able!)
& Easter Egg Hunt for children

** (please note only 1 service on Easter morning)

* these services will be live streamed

Those Who Serve

Vestry: Anna Hiers
Readers: Stacie Court (8AM); George Krause (10:30AM)
EMs: June Ball & Karen Hankins
Crucifers: Anna Thornton & Roger Schwenke
Torches: Beth Thornton & Maggie Reinberger
Flowers: The Flower Guild

Altar Guild: Barbara Dean, Nancy Watson, Berni McCranie
Ushers: Anthony & Deborah Garner
Counters: Stacie Court & Angela Greene
Livestream: Alec Nelson

Clergy and Staff

The Rev. Nikki Mathis Rector
rector@stgregoryathens.org | 706-546-7553 x2

The Rev. Christina Dondero Deacon
christinadondero@gmail.com | 404-918-7248

Kendall M. Kookogey Parish Administrator/Bookkeeper
office@stgregoryathens.org | 706-546-7553 x1

Jonathan Klein Music Director/Organist
jonathanfk@gmail.com | 706-296-8102

Joseph Napoli Choir Director
awn1984@att.net | 706-546-6638

The Rev. Doug Adkins Director of Children's Ministries
jdadkins@hotmail.com | 706-474-4784

Wade McGlamery Youth Minister
wwmclamery@gmail.com | 770-624-4837

Jude Red-Bear Nursery Director
juderedbear@icloud.com | 706-614-0008

Mark Hein Buildings/Grounds
markehein@gmail.com | 706-549-3239

Anthony Barkdoll Livestream Coordinator
anthonybarkdoll@gmail.com

Terri Tillman WebMaster
ttillman@gmail.com

Danielle Vogt Coffee Host
danielle1784@gmail.com

Peachy Green Clean Co-op Sexton

Nursery Attendants: Missy Hamlin, Jude Red Bear, Danielle Lyle, Megan Reuter, Allie Weaver

Vestry Members: Kate Avinger, John Barrett; John Bray; Stacie Court; Gail Eilers; Blaine Everson; Anna Hiers; LeeAnne Krause; Lane Norton; Maggie Reinberger; Mark Richardson; Shelby Welch; Anna Thornton, *Clerk*; Les House, *Treasurer*

Vestry Person of the Day/Week: Anna Hiers *aldhiers@gmail.com*