



*Maundy Thursday*

**APRIL 14, 2022  
7:00 PM**

**ST. GREGORY THE GREAT EPISCOPAL CHURCH**

[www.stgregoryathens.org](http://www.stgregoryathens.org) | 706.546.7553 | [office@stgregoryathens.org](mailto:office@stgregoryathens.org)  
3195 Barnett Shoals Road | Athens, GA 30605


# THE WORD OF GOD

Opening Hymn 577


*God is love*

UBI CARITAS (MURRAY)

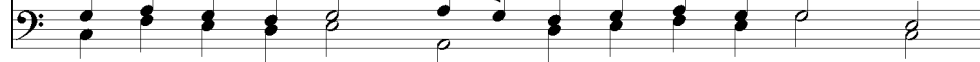
*Refrain*




God is love, and where true love is God him - self is there.



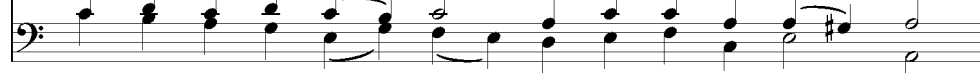
1 Here in Christ we gath - er, love of Christ our call - ing.  
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
3 Grant us love's ful - fill - ment, joy with all the bless - ed,




Christ, our love, is with us, glad - ness be his greet - ing.  
let there be in us no dis - cord but one spi - rit.  
when we see your face, O Sa - vior, in its glo - ry.



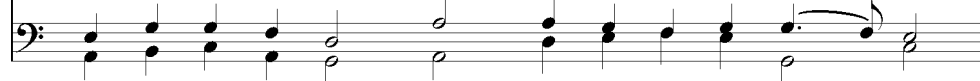
Let us fear and love him, ho - ly God e - ter - nal.  
Ban - ished now be an - ger, strife and ev - ery quar - rel.  
Shine on us, O pur - est Light of all cre - a - tion,



*Repeat Refrain*



Lov - ing him, let each love Christ in one an - oth - er.  
Christ, our God, be al - ways pres - ent here a - mong us.  
be our bliss while end - less a - ges sing your prais - es.



## OPENING ACCLAMATION

*Celebrant:* Blessed be the God of our salvation.

*People:* **Who bears our burdens and forgives our sins. Amen**

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

## THE COLLECT OF THE DAY

BCP 274

*Celebrant:* The Lord be with you.*People:* **And also with you.***Celebrant:* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## FIRST READING

Exodus 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord.

*Hear what the Spirit is saying to God's people.**Thanks be to God.*

**Psalm 116:1, 10-17**

1 I love the Lord, because he has heard the voice of my suppli-/cation, \*  
 because he has inclined his ear to me whenever I / called upon him.

10 How shall I repay the / Lord \*  
 for all the good things he has / done for me?

11 I will lift up the cup of sal-/vation \*  
 and call upon the Name of the / Lord.

12 I will fulfill my vows to the / Lord \*  
 in the presence of all his / people.

13 Precious in the sight of the / Lord \*  
 is the death of his / servants.

14 O Lord, I am your / servant; \*  
 I am your servant and the child of your handmaid;  
 you have freed me from my / bonds.

15 I will offer you the sacrifice of thanks-/giving \*  
 and call upon the Name of the / Lord.

16 I will fulfill my vows to the / Lord \*  
 in the presence of all his / people,

17 In the courts of the Lord's / house, \*  
 in the midst of you, O Je-/rusalem.



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**SECOND READING**

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Hear what the Spirit is saying to God's people.  
 Thanks be to God.*

**Sequence Hymn 149 LEVAS**

*In Remembrance of Me*

Buryl Red

1. In re - mem - brance of me,  
 2. (In re - )mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -  
 2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is  
 2. mem - brance of me, o - pen the door and let your broth - er

done. In re -  
 in, Let him in.

continued on next page ...

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you, shed for you. In re - mem - brance of me

search for truth. In re - mem - brance of me al - ways love. In re -

mem - brance of me, don't look a - bove, but in your heart

— look for God. Do this in re - mem - brance of me.

*The Holy Gospel of our Savior, Jesus Christ, according to John.  
Glory to you, O Christ.*

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*The Gospel of the Lord.  
Praise to you, O Christ.*

THE HOMILY: The Rev. Nikki Mathis

## THE NEW COMMANDMENT

*All stand. The Celebrant says*

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

*All*                   **Peace is my last gift to you,  
my own peace I now leave with you;  
peace which the world cannot give,  
I give to you.**

*Celebrant*       I give you a new commandment:  
Love one another as I have loved you.

*All*                   **Peace is my last gift to you,  
my own peace I now leave with you;  
peace which the world cannot give,  
I give to you.**

*Celebrant*       By this shall the world know that you are my disciples:  
That you have love for one another.

PRAYERS OF THE PEOPLE, Form III

BCP 387

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, especially Michael, Rob, and Don, and all priests and deacons, especially Nikki and Christina;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. ...

*The Celebrant adds a concluding Collect.*

## CONFESSION AND ABSOLUTION

BCP 360

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*The people greet one another with a sign of God's peace.*

## HOLY COMMUNION

### Offertory Anthem

*Ave Verum*

C. Saint-Saëns

Hail, true body born of the Virgin Mary,  
Who truly suffered, sacrificed on the Cross for man,  
Whose pierced side overflowed with water and blood,  
Be for us a foretaste In the test of death.

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP 361

*The Lord be with you.*

**And also with you.**

*Lift up your hearts.*

**We lift them to the Lord.**

*Let us give thanks to the Lord our God.*

**It is right to give our thanks and praise.**

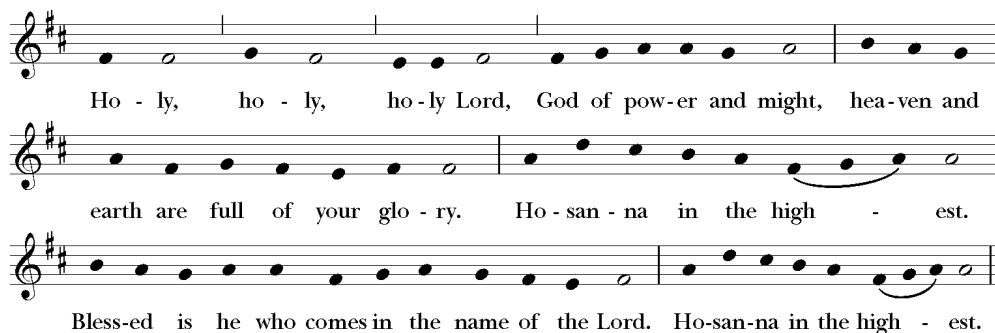
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus S-124

*Holy, holy, holy Lord*

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*      *Christ has died.*  
   *Christ is risen.*  
   *Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem

*Behold the Lamb of God*  
*choir sings first; congregation joins on repeat*

John L. Bell

*slowly*

Be - hold the Lamb of God, be - hold the Lamb of God. He  
Be - hold the Lamb, the Lamb of God. He  
takes a-way the sin, the sin of the world.  
takes a - way the sin of the world.



THE COMMUNION OF THE PEOPLE

Communion Voluntary

Let Us Break Bread

arr. Marvin Gaspard

Communion Hymn 329

Now, my tongue

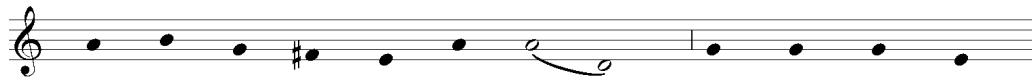
PANGE LINGUA



1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
 2 Given for us, and con - de - scend - ing to be born for  
 3 That last night at sup - per ly - ing mid the twelve, his  
 4 Word made flesh, the bread he tak - eth, by his word his  
 \*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
 \*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
 2 us be - low, he with us in con - verse blend - ing  
 3 cho - sen band, Je - sus, with the Law com - ply - ing,  
 4 Flesh to be; wine his sa - cred Blood he mak - eth,  
 5 ment re - vere; types and sha - dows have their end - ing,  
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
 2 dwelt, the seed of truth to sow, till he closed with  
 3 keeps the feast its rites de - mand; then, more pre - cious  
 4 though the sens - es fail to see; faith a - lone the  
 5 for the new - er rite is here; faith, our out - ward  
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.  
 2 won - drous end - ing his most pa - tient life of woe.  
 3 food sup - ply - ing, gives him - self with his own hand.  
 4 true heart wak - eth to be - hold the mys - ter - y.  
 5 sense be - friend - ing, makes our in - ward vi - sion clear.  
 6 love con - fess - ing who from both with both is One.

SPIRITUAL COMMUNION PRAYER

Enriching Our Worship 2

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot physically consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire, and be renewed for your service, through Jesus Christ our Savior. Amen.

POSTCOMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE STRIPPING OF THE ALTAR

*Members of the Altar Guild will strip the altar and chancel area.*

*Silence is kept as the altar and chancel areas are stripped.*

**Choir Taizé**

*Stay With Me*

Jacques Berthier

Stay with me, remain here with me, watch and pray, watch and pray.

*The congregation departs in silence or stays for silent meditation  
at the conclusion of the service.*



*There is no dismissal until the end of the Great Vigil of Easter on Saturday, April 16.*

*Prayer Vigil: you are invited to pray or meditate at home throughout tonight  
until 12PM on Good Friday.*

The Rev. Nikki Mathis, *Rector*  
The Rev. Christina Dondero, *Deacon*  
Jonathan Klein, *Music Director & Organist*  
Joseph Napoli, *Choir Director*  
Doug Adkins, *Director of Children's Ministries*  
Wade McGlamery, *Coordinator of Youth Ministries*  
Jude Red Bear, *Nursery Director*  
Mark Hein, *Buildings & Grounds*  
Kendall M. Kookogey, *Parish Administrator*