

ST. GREGORY THE GREAT EPISCOPAL CHURCH



APRIL 10, 2022

LIVE STREAMED ON YOUTUBE

10:30AM

SPIRITUAL COMMUNION *

What happens when you are spiritually prepared and desire to receive communion, but can't? Such a case is referenced by a paragraph in the 1979 Prayer Book:

If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.

A nation-wide shut down due to a pandemic fits, I'm sure we'll agree, with the words "by any other impediment" listed in the first Prayer Book. Our Lord will not cut us off from his grace. If we truly desire him, he will come to us, even if we cannot receive the Sacraments he has instituted so that we may receive his grace. This is not a new idea. St Thomas Aquinas, writing nearly 800 years ago, said:

before receiving a sacrament, the reality of the sacrament can be had through the very desire of receiving the sacrament. Accordingly, before actual reception of this sacrament, a man can obtain salvation through the desire of receiving it, just as he can before Baptism through the desire of Baptism, as stated above (Summa, III.73.iii)

Desiring to receive the spiritual grace of the Most Holy Eucharist (and being prevented from receiving it sacramentally) is known as Spiritual Communion. It is so very important to note that this gift is given to us when we cannot, for very good reason, be present at mass.

When you are watching a live-stream or recording of our liturgies, any of the following prayers may be said at the moment of communion when you would normally leave your pew and make your journey to the altar:

In Union, dear Lord, with the faithful at every altar of Your Church where Your blessed Body and Blood are being offered to the Father, I desire to offer You praise and thanksgiving. I believe that You are present in the Holy Sacrament. And since I cannot now receive You sacramentally, I ask You to come spiritually into my heart. I unite myself to You, and embrace You with all the affections of my soul. Let me never be separated from You. Let me live and die in Your love. Amen.

OR

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot physically consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire, and be renewed for your service, through Jesus Christ our Savior. Amen. (from *Enriching Our Worship 2*)

OR

**"My Jesus, I believe that you are present in the Blessed Sacrament.
I love you above all things and I desire you with all my heart.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
I embrace you as if you were already in my heart
and unite myself to you completely.
Please do not let me ever be separated from you." (by St. Alphonsus Liguori)**

**Except where otherwise indicated, the whole of this article (with only very little amendment) is taken from the website of St. Timothy's Episcopal Church, Winston-Salem, North Carolina, where it was posted on April 5, 2020. No author was specified.*

THE HOLY VIRTUAL EUCHARIST

The Liturgy of the Palms

*The service begins outside on the front lawn at the outdoor altar
or in Parish Hall in the case of rain.*

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE READING:

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

Praise to you, O Christ.

THE BLESSING OF THE PALMS

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is the one who comes in the name of the Lord.

People: **Hosanna in the highest.**

*The blessed palm fronds are now distributed to all people in the congregation
while singing Hymn 154.*

The Procession

Deacon: *Let us go forth in peace.*
People: **In the name of Christ. Amen.**

Hymn 154

All glory, laud, and honor

VALET WILL ICH DIR GEBEN

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

THE COLLECT

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

The Holy Eucharist The Word of God

OPENING ACCLAMATION

Celebrant: *Blessed be the God of our salvation.*

People: **Who bears our burdens and forgives our sins. Amen.**

Opening Hymn 97 LEVAS

Ride on, King Jesus

Negro Spiritual

Ride on, King— Je - sus, No man can - a hin - der me.

Je - sus, ride on, no man can - a 1.

Ride on, King— Je - sus, ride on, no man can - a hin - der me.

2. **Fine**

hin - der me. 1. King Je - sus rides a milk - white horse, No man works like
2. I know that my re - deem - er lives,

D.C.

Him, 1. De riv - er Jor - d'n He did cross no man works like Him. Oh
2. And of His bless - ing free - ly gives,

THE COLLECT OF THE DAY

BCP 272

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Hear what the Spirit is saying to God's people.
Thanks be to God.*

Psalm 31:9-16



© 1979, Robert Knox Kennedy.

- 9 Have mercy on me, O LORD, for I am in / trouble; *
my eye is consumed with sorrow, and also my throat and my / belly.
- 10 For my life is wasted with grief, and my years with / sighing; *
my strength fails me because of affliction, and my bones are con-/ sumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my ac- /quaintance; *
when they see me in the street they a-/void me.
- 12 I am forgotten like a dead man, out of / mind; *
I am as useless as a broken / pot.
- 13 For I have heard the whispering of the crowd; fear is all a-/round; *
they put their heads together against me; they plot to take my / life.
- 14 But as for me, I have trusted in you, O / LORD . *
I have said, "You are my / God.
- 15 My times are in your / hand; *
rescue me from the hand of my enemies, and from those who / persecute me.
- 16 Make your face to shine upon your / servant, *
and in your lovingkindness / save me."

THE SECOND READING

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Hear what the spirit is saying to God's people.
Thanks be to God.*

Gospel Acclamation

Blessed Is He Who Comes in the Name of the Lord!

Lloyd Larson

Blessed is He who comes in the name of the Lord!
Sing "Hosanna, hosanna to the King of Israel!"
Blessed is He who comes in the name of the Lord!
All glory, laud, and honor to Thee, Redeemer King,
to whom the lips of children made sweet hosannas ring.
Thou art the King of Israel, Thou David's royal Son,
who in the Lord's name comest, the King and blessed One!
Hosanna, hosanna! He comes in the name of the Lord!
Hosanna, hosanna! O praise the name of the Lord!
Blessed is He who comes in the name of the Lord!
Sing "Hosanna, hosanna to the King of Israel!"
Blessed is He who comes in the name of the Lord!

THE READING OF THE PASSION GOSPEL (Luke 22:14-23:56)

Congregation is seated for the first part of the passion narrative and stands at the place noted in the passion narrative insert. At the end of the Passion reading, all are seated for a moment of silent meditation.

MEDITATION: The Rev. Nikki Mathis

PRAYERS OF THE PEOPLE, Form I

BCP 383

The people's response to "let us pray to the Lord" is "**Lord, have mercy.**"

Final petition: *In the communion of Mary, Gregory, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.***

The Celebrant adds a Collect.

CONFESSION AND ABSOLUTION

THE PEACE

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

The Holy Communion

Offertory Solo

Prayer of St. Gregory

Alan Hovhannes

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER C

BCP 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S-127

Holy, holy, holy Lord

Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

THE LORD’S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

THE COMMUNION OF THE PEOPLE

Communion Solo

Elegy on "Stabat Mater Dolorosa"

Charles Callahan

Communion Hymn 458

My song is love unknown

LOVE UNKNOWN

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -
*4 Why, what hath my Lord done? What makes this rage and spite? He
*5 They rise, and needs will have my dear Lord made a - way; a
1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 mur - der - er they save, the Prince of Life they slay. Yet
1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.
5 stead-fast he to suf-fering goes, that he his foes from thence might free.
*6 In life no house, no home my Lord on earth might have;
in death no friendly tomb but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.
7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine,
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

Communion Anthem

Cast Thy Burden

Felix B. Mendelssohn

Cast thy burden upon the Lord; and He shall sustain thee:
He never will suffer the righteous to fall; He is at thy right hand.
Thy mercy, Lord, is great, and far above the heavens.
Let none be made ashamed that wait upon Thee!

SPIRITUAL COMMUNION PRAYER *(for our livestreaming community)*

Enriching Our Worship 2

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot physically consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire, and be renewed for your service, through Jesus Christ our Savior. Amen.

POSTCOMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

Recessional Hymn 474

When I survey the wondrous cross

ROCKINGHAM

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an
Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,
count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

THE DISMISSAL

Deacon: Let us go forth in the name of Christ.
People: **Thanks be to God.**

Postlude

Oh Sacred Head, Now Wounded

arr. Gary Lanier



Special thanks today to Josh Klein for his trumpet music!

**There will be no Sunday school next Sunday, Easter Sunday.
Join us for our one Easter Sunday service at 10AM!**

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Prayers of the People

In our Parish we pray for Ann Darby, Jamaica Miller, Diane Barret, Brenda Browning, Becky Thomas, Carol Whitson, Tom Sturgis, Diane Miller, John Granrose, Martha Beach, Tammy Bowman, Rose Ann Pace, John Gay, Cameron Steele, Nathan Parrish, Ed Spivey, Hannah Bennett, Anna Thornton, Sheryl King, Ellen Peck, Bill Alworth, James Morris, Tom Hiers, Jane Bowen, Marge Massey, Pat Irby, Pat Titus, Stephanie Gamble, Stephen Morris, Shelby Welch, Roger Swagler, Stanley Armour, Cindy Beagle, Bill Beagle, Sally Stuckey, Diane Holcomb, Stephen Corn, Ken Packer, Melissa, Karyna, Ben, Byron, Andi, Jennie, Benedict, Patrick, Robby, Cecil, Brooke, Jim, Dianne, Peter, Jason, Lynn, Pete, Sophia, Samantha, Jennifer, Buddy, Nicholas, Mike, and Margaret.

In thanksgiving for those celebrating their birthdays this week: Henri Johnson, Gene Ruffin, Roger Swagler, June Ball, Sarah Black, Levi Estep, Jonathan Klein, Raymond Scottright, Joshua Heard, Sam Preston, Eddie Van Giesen, and Linda Barrett; **and for those celebrating anniversaries:** Ron & Annette Bates.

The people listed here are prayed for by name at each Sunday service. To request prayer for yourself or someone else, please call the office (706-546-7553). If at the beginning of the next month the person needs to remain on the list, please call and give the office an update.

TODAY

SPIRITUAL FORMATION COMMITTEE MEETING | 12PM

The Spiritual Formation Committee will meet today after the 10:30AM service in the small conference room in the Parish Hall, and then meet monthly (second Sundays) thereafter. All are welcome to join!

THIS WEEK

LABYRINTH | THROUGH APRIL 15

The cloth labyrinth is out in Parish Hall through Good Friday, April 15. Please come and walk the labyrinth at your leisure, when other events are not going on in Parish Hall, during this Holy Week.

ALL NIGHT PRAYER VIGIL | THURSDAY, APRIL 14

Maundy Thurs. 9PM - Good Fri. 11AM. The prayer vigil commemorates Jesus' night in the Garden of Gethsemane. Jesus said to his disciples, "Could you not stay awake with me one hour?" Sign-up sheet will be in narthex for 1-hr time slots.

FLOWER GUILD | SATURDAY, APRIL 16

The Flower Guild invites you to help us adorn the nave in celebration of the resurrection of Christ.

We would welcome more hands for the Easter Workday Saturday, April 16 10AM-1PM. Whether you are adept at floral arranging or are willing to "tote and fetch", you will be welcomed with open arms!

THE GREAT NOISE

We welcome Easter with a joyful Great Noise! The Great Noise announces the magnificent moment of the Resurrection! Please bring your noisemakers, like bells, pot lids and wooden spoons, rattles, hand-drums, etc. from home for the Great Noise at the Easter Vigil!

NEXT WEEK

EASTER RECEPTION | SUNDAY, APRIL 17

We will be having a coffee hour reception on Easter morning after our (1) service at 10AM! However, coffee hour folks need your help in providing the food. If you attend and are able, please bring a finger food to share! The church will provide a cake, coffee, water, & lemonade. There will be a sign-up sheet in the narthex for people who are willing to help clean up afterwards!

NOTES

EASTER LILIES

If you wish to dedicate an Easter lily in honor/thanksgiving of someone living or in remembrance of someone deceased, please complete the yellow form found in the narthex and leave the form and your donation in the offering plate or in Kendall's office. You may also email your dedication or call the church office. The suggested donation is \$15/lily. **The deadline is TODAY.**

BREAD BAKERS

You may have noticed we no longer are using Styrofoam wafers during Communion. Lane Norton and Brad Hankins have been baking bread for us to use as Communion bread. If you enjoy baking and have 2 hours a month you would like to smell fresh baked bread, consider joining Lane and Brad as we eliminate Styrofoam from our environment. Each baker would supply bread one Sunday per month. If you are interested, contact Brad at bhankinsjr@outlook.com or 706-255-2313.

USHERS NEEDED

Now that we are back to worshipping in person (yay!), Saint Gregory's is in need of volunteers to serve as ushers during our 10:30AM service. Additionally, we need a kind soul to serve as a coordinator for the ushers. If you would like to volunteer, and/or coordinate, please contact Anna Hiers, vestry liaison to the Worship Committee, at Email: aldhiers@gmail.com, or 706-340-9799. Training will be provided.

EASTER CANDY NEEDED

Donations of Easter candy (nothing with peanuts or peanut butter, please) and trinkets will be collected in the copy room. The Easter Egg hunt for toddlers through 5th graders will be held after the 10AM service on Easter Sunday. Youth 6th grade and up are invited to hide the eggs after taking communion. We'll be hiding empty eggs, which the children will trade-in for an Easter goody bag, and will also have goody bags for the youth as well!

“BLINDSPOT” OPPORTUNITIES

As our parish begins returning to a sense of normalcy we are planning on starting some ministry programs and events for Blindspots (those aged 18-35). In order to move forward with this we will need to update our current contact list. If you, or someone you love, would be interested in hearing more please send your contact info to Wade McGlamery at wwmcglamery@gmail.com and/or fill out one of our parishioner information forms in the narthex so the office has you in the church database!

COFFEE HOUR

Join us today after the service for our weekly coffee hour! Grab a coffee, tea, or hot chocolate, and a light snack. Come get to know some of the St. Gregory community! If you are able to host or bring a baked item for a future coffee hour, contact Melissa or Catrina to sign up. A sign up sheet will also be posted at the event. Melissa Hamlin- melmariehamlin@gmail.com - 8AM service Catrina King - Catrina.anirtac@gmail.com - 10:30AM service



WEDNESDAY, April 13

5:30 pm Stations of the Cross

MAUNDY THURSDAY, April 14

7pm Maundy Thursday Liturgy & Stripping of Altar
(also live-streamed)

ALL NIGHT PRAYER VIGIL

Thurs. 9pm - Good Fri. 11am

Jesus said, "Could you not stay awake with me one hour?"
Sign-up sheet will be in narthex for 1-hr time slots

GOOD FRIDAY, April 15

12pm Good Friday Liturgy

7pm Good Friday Liturgy *(also live-streamed)*

THE GREAT VIGIL OF EASTER, April 16

8:30pm Festival Eucharist & Choir

starts outside with the lighting of the Paschal Candle
(also live-streamed)

Please bring noisemakers, pots, pans, cowbells, airhorns, drums for the
Great Noise to ring in Easter!

EASTER DAY, April 17

10am Festival Eucharist & Choir *(also live-streamed)*
followed by an Easter Reception

(please bring a finger food if you're able!)

& Easter Egg Hunt for children

*** (please note only 1 service on Easter morning)*

Those Who Serve

Vestry: LeeAnne Krause
Reader:
Intercessions: Alice Mohor
Gospel Narrator: Barbara Kuhn
Crucifers: Anna Thornton & Mariel Sanford

Torches: Wade McGlamery & Maggie Reinberger
Counters: Margaret Reinberger & Anna Hiers
Altar Guild: Marilyn Walsh & Anna Thornton
Flower Guild: Flower Guild
Livestream: Anthony Barkdoll w/ Jeff Welch

Clergy and Staff

The Rev. Nikki Mathis Rector
rector@stgregoryathens.org | 706-546-7553 x2

The Rev. Christina Dondero Deacon
christinadondero@gmail.com | 404-918-7248

Kendall M. Kookogey Parish Administrator/Bookkeeper
office@stgregoryathens.org | 706-546-7553 x1

Terri Tillman WebMaster
ttillman@gmail.com

Jonathan Klein Music Director/Organist
jonathanfk@gmail.com | 706-296-8102

Joseph Napoli Choir Director
awn1984@att.net | 706-546-6638

Doug Adkins Director of Children's Ministries
jdadkins@hotmail.com | 706-474-4784

Wade McGlamery Youth Minister
wmcglamery@gmail.com | 770-624-4837

Jude Red Bear Nursery Director
juderedbear@icloud.com | 706-614-0008

Mark Hein Buildings/Grounds
markehein@gmail.com | 706-549-3239

Peachy Green Clean Co-op Sexton

Nursery Attendants: Missy Hamlin, Jude Red Bear

Anthony Barkdoll Livestream Coordinator
anthonybarkdoll@gmail.com

Vestry Members: Eddie Bennett; John Bray; Stacie Court; Gail Eilers; Blaine Everson; Anna Hiers; Jane Hudson; LeeAnne Krause; Lane Norton; Maggie Reinberger; Mark Richardson; Caley Ross; Chrissy Moffett, *Clerk*; Les House, *Treasurer*

Vestry Person of the Day/Week: LeeAnne Krause leeanne.krause@verizon.net

