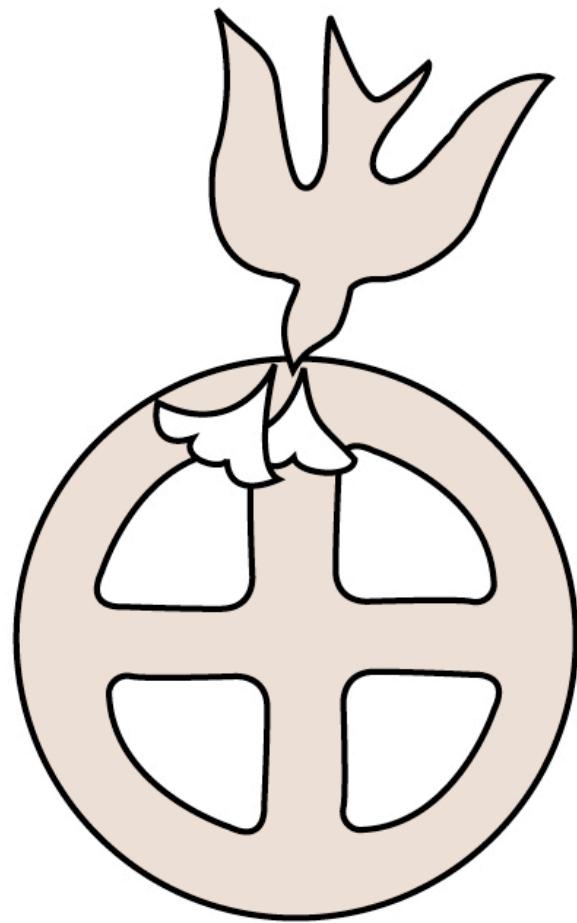


ST. GREGORY THE GREAT EPISCOPAL CHURCH



JULY 18, 2021
PREMIERED ON YOUTUBE

10:30AM

THE HOLY VIRTUAL EUCHARIST

The Eighth Sunday after Pentecost: Proper 11

THE WORD OF GOD

SPIRITUAL COMMUNION *

What happens when you are spiritually prepared and desire to receive communion, but can't?
Such a case is referenced by a paragraph in the 1979 Prayer Book:

If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.

A nation-wide shut down due to a pandemic fits, I'm sure we'll agree, with the words "by any other impediment" listed in the first Prayer Book. Our Lord will not cut us off from his grace. If we truly desire him, he will come to us, even if we cannot receive the Sacraments he has instituted so that we may receive his grace. This is not a new idea. St Thomas Aquinas, writing nearly 800 years ago, said:

before receiving a sacrament, the reality of the sacrament can be had through the very desire of receiving the sacrament. Accordingly, before actual reception of this sacrament, a man can obtain salvation through the desire of receiving it, just as he can before Baptism through the desire of Baptism, as stated above (Summa, III.73.iii)

Desiring to receive the spiritual grace of the Most Holy Eucharist (and being prevented from receiving it sacramentally) is known as Spiritual Communion. It is so very important to note that this gift is given to us when we cannot, for very good reason, be present at mass.

When you are watching a live-stream or recording of our liturgies, any of the following prayers may be said at the moment of communion when you would normally leave your pew and make your journey to the altar:

In Union, dear Lord, with the faithful at every altar of Your Church where Your blessed Body and Blood are being offered to the Father, I desire to offer You praise and thanksgiving. I believe that You are present in the Holy Sacrament. And since I cannot now receive You sacramentally, I ask You to come spiritually into my heart. I unite myself to You, and embrace You with all the affections of my soul. Let me never be separated from You. Let me live and die in Your love. Amen.

OR

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot physically consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire, and be renewed for your service, through Jesus Christ our Savior. Amen. (from Enriching Our Worship 2)

OR

**"My Jesus, I believe that you are present in the Blessed Sacrament.
I love you above all things and I desire you with all my heart.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
I embrace you as if you were already in my heart
and unite myself to you completely.
Please do not let me ever be separated from you."** (by St. Alphonsus Liguori)

**Except where otherwise indicated, the whole of this article (with only very little amendment) is taken from the website of St. Timothy's Episcopal Church, Winston-Salem, North Carolina, where it was posted on April 5, 2020. No author was specified.*

ANNOUNCEMENTS

Opening Hymn 525

The Church's one foundation

AURELIA

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long-ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

OPENING ACCLAMATION

Celebrant: *Blessed be God: Father, Son, and Holy Spirit*
 People: **And blessed be his kingdom, now and for ever. Amen.**

BCP 355

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

BCP 355

* Gloria S-280

Glory to God

Robert Powell

The musical score consists of eight staves of music in G clef, common time. The lyrics are integrated into the music, with some words underlined or in bold. Measure numbers 1 through 7 are indicated above the music. The lyrics are as follows:

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most

THE COLLECT OF THE DAY

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING

read by LeeAnne Krause

2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 89:20-37

20 I have found David my servant; * with my holy oil have I anointed him.
21 My hand will hold him fast * and my arm will make him strong.
22 No enemy shall deceive him, * nor any wicked man bring him down.
23 I will crush his foes before him * and strike down those who hate him.
24 My faithfulness and love shall be with him, * and he shall be victorious through my Name.
25 I shall make his dominion extend * from the Great Sea to the River.
26 He will say to me, 'You are my Father, * my God, and the rock of my salvation.'
27 I will make him my firstborn * and higher than the kings of the earth.
28 I will keep my love for him for ever, * and my covenant will stand firm for him.
29 I will establish his line for ever * and his throne as the days of heaven."
30 "If his children forsake my law * and do not walk according to my judgments;
31 If they break my statutes * and do not keep my commandments;
32 I will punish their transgressions with a rod * and their iniquities with the lash;
33 But I will not take my love from him, * nor let my faithfulness prove false.
34 I will not break my covenant, * nor change what has gone out of my lips.
35 Once for all I have sworn by my holiness: * 'I will not lie to David.
36 His line shall endure for ever * and his throne as the sun before me;
37 It shall stand fast for evermore like the moon, * the abiding witness in the sky.' "

THE SECOND READING

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn 529

In Christ there is no East or West

MCKEE

Unison or harmony

1 In Christ there is no East or West, in what -
 2 Join hands, dis - ci - ples both of the and faith, West, in what -
 3 In Christ now meet both East and him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are
 ship as of love through - out the whole wide earth.
 his child is kin to me.
 one in him, through - out the whole wide earth.

THE GOSPEL

Mark 6:30-34, 53-56

Celebrant: *The Holy Gospel of our Savior, Jesus Christ, according to Mark.*
 People: **Glory to you, O Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*The Gospel of the Lord.
 Praise to you, O Christ.*

The people are seated at the invitation of the preacher.

THE SERMON: The Rev. Ellen Richardson

THE NICENE CREED

BCP 358

(said by all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Form III

BCP 387

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, especially Michael, Rob, Paul, and Don, (...) and all priests and deacons, especially Nikki & Christina;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. ...

CONFSSION AND ABSOLUTION

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

THE HOLY COMMUNION

Offertory Hymn 343

Shepherd of souls, refresh and bless

ST. AGNES

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Proper Preface*)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

* Sanctus S-130

Holy, holy, holy Lord

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might,
 Ho - ly, ho - ly, ho - ly Lord,
 God of power and might,
 hea - ven and earth are
 full,
 full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

* Fraction Anthem S-164

Jesus, Lamb of God

Franz Schubert

The musical score consists of two staves of music in G major, common time. The top staff is for soprano or alto voices, and the bottom staff is for bass or tenor voices. The lyrics are as follows:

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

THE COMMUNION OF THE PEOPLE

SPIRITUAL COMMUNION PRAYER

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot physically consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire, and be renewed for your service, through Jesus Christ our Savior. Amen.

Enriching Our Worship 2

POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BCP 366

THE BLESSING

Closing Hymn 664

My Shepherd will supply my need

RESIGNATION

1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me

is his Name; in pas - tures fresh he
is my stay; one word of thy sup - be
all my days; oh, may thy house be

makes me feed be - side the liv - ing stream.
port - ing breath drives all my fears a - way.
mine a - bode and all my work be praise.

He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - others

sake his ways, and leads me, for his
ta - ble spread; my cup with bless - ings
go and come; no more a stran - ger

mer - cy's sake, in paths of truth and grace.
o - ver - flows, thy oil a - noints my head.
or a guest, but like a child at home.

THE DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Fellowship Music

The Shepherd's Farewell

Hector Berlioz
arr. Craig A. Penfield

Prayers of the People

In our Parish we pray for James Morris, Tom Hiers, Steve Bailey, Jonathan Clark, Paul Tolar, The Spencer Family, Joel Hunt, Jonathan Clark, Mia Camoston, Tammy Bowman, Carol Jones, Rainsly Vogt, Mark Goodwin, Jane Bowen, Mack Thurmond, Marge Massey, Dot Cooper, Sheryl King, Allena Armour, Doug Welch, Pat Irby, Pat Titus, Stephanie Gamble, Rose Ann Pace, Aaron Muckin, Glen Jedlicka, Stephen Morris, George Watson, Conoly Hester, Deborah Freeman, Mary Parkman, Gayle Duncan, Jimmy Simons, Gene Watson, Bill Walker, Sandy Elhenicky, Shelby Welch, Sarah Gordon, Roger Swagler, Stanley Armour, Martha Beach, Jack Beach, Tammy Bishop, Cecil Miller, Bill Beagle, Sally Stuckey, Kim Rider, Diane Holcomb, Stephen Corn, Ken Packer, Bill, Joshua, Kimberleah, Pete, Sophia, Samantha, Jennifer, and Buddy.

In sympathy to Maggie Napoli, on the death of her father, Robert Wright.

In thanksgiving for those celebrating their birthdays this week: Evelyn Blackman, Pam Nolen, Jay Cook, Colin Boyle, Fred Johnson, Suzy Preston, Richard Cooper, Patrick Dull, Isabella Van Giesen, and Salley Dingus.

The people listed here are prayed for by name at each Sunday service. To request prayer for yourself or someone else, please call the office (706-546-7553). If at the beginning of the next month the person needs to remain on the list, please call and give the office an update.

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BACKPACKS & BINDERS FOR HOMELESS STUDENTS

The Clarke County School year begins August 4. Several hundred homeless children and youth in Athens-Clarke County begin the school year without adequate school supplies. The economic impact of COVID-19 makes the need even greater this year!

St. Gregory parishioners have always been generous with donating backpacks and binders (the two most needed items) and other school supplies for elementary, middle, and high school students. This year you can contribute in three ways:



- Make an online donation through REALM. Select the **Outreach** option when making your contribution. ***Include Backpacks and Binders in the memo line.***
- Write a check to St. Gregory the Great and mail to the parish. ***Include Backpacks and Binders in the memo line of your check.***
- Bring backpacks and binders to the parish office any time Mon-Fri (10am-5pm) or on Sunday when you are here for church.

Monetary contributions should be received by ***5PM Tuesday, July 20***, allowing Clarke County Homeless Education staff time to purchase supplies for students prior to the school year start. Backpacks and binders should be delivered to the parish by ***5PM Sunday, July 25***.

Contact Juneball@bellsouth.net if you have questions.

Thank you for your support, *St. Gregory Outreach Committee*

CONFIRMATION CLASSES - A CHANGE IN DATE

All those wishing to be confirmed please meet with Mother Nikki on **Sunday, July 25th** (*please note this change in date*) after the 10:30AM service. We will have 6 to 8 classes (depends on how fast we go), throughout July and August, with confirmation happening at our 50th Anniversary Celebration Service on September 12. [Email Kendall](#), our Parish Administrator, to sign up.

RESPIROPERA IS BACK!

We are excited to announce that RespirOpera is back at it! Please come support the arts at our Night Cap Series: A Night of American Opera and Musical Theatre, Friday, August 13 and Saturday, August 14 @ 8PM at Joe & Sam's in Watkinsville (1021 Jamestown Blvd 30677). Tickets are \$20 and include admission, drinks, and dessert! Admission is capped at 50 people per evening, so don't delay in getting your tickets! Click [here](#) to purchase !

Clergy and Staff

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The Rev. Christina Dondero Deacon
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Nursery Attendants: Missy Hamlin, Megan Reuter, Allison Weaver

Vestry Members: Jane Hudson, *Sr. Warden*; Kelly Black, *Jr. Warden*; Julie Worley; LeeAnne Krause; John Bray; Anna Hiers; Blaine Everson; Eddie Bennett; Caley Ross; Chrissy Moffett, *Clerk*; Les House, *Treasurer*

Vestry Person of the Day/Week: LeeAnne Krause *leeanne.krause@verizon.net*