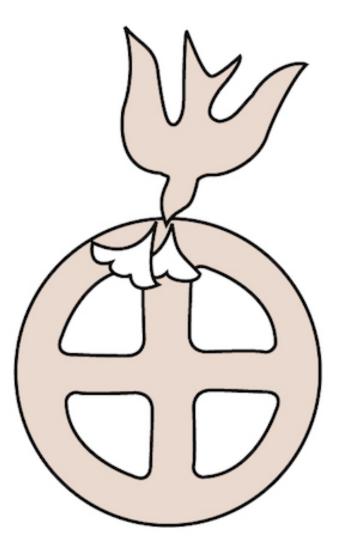
# St. Gregory the Great Episcopal Church



October 2, 2022 Live Streamed on <u>YouTube</u>

10:30AM

#### SPIRITUAL COMMUNION \*

What happens when you are spiritually prepared and desire to receive communion, but can't? Such a case is referenced by a paragraph in the 1979 Prayer Book:

If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.

A nation-wide shut down due to a pandemic fits, I'm sure we'll agree, with the words "by any other impediment" listed in the first Prayer Book. Our Lord will not cut us off from his grace. If we truly desire him, he will come to us, even if we cannot receive the Sacraments he has instituted so that we may receive his grace. This is not a new idea. St Thomas Aquinas, writing nearly 800 years ago, said:

before receiving a sacrament, the reality of the sacrament can be had through the very desire of receiving the sacrament. Accordingly, before actual reception of this sacrament, a man can obtain salvation through the desire of receiving it, just as he can before Baptism through the desire of Baptism, as stated above (Summa, III.73.iii)

Desiring to receive the spiritual grace of the Most Holy Eucharist (and being prevented from receiving it sacramentally) is known as Spiritual Communion. It is so very important to note that this gift is given to us when we cannot, for very good reason, be present at mass.

When you are watching a live-stream or recording of our liturgies, any of the following prayers may be said at the moment of communion when you would normally leave your pew and make your journey to the altar:

In Union, dear Lord, with the faithful at every altar of Your Church where Your blessed Body and Blood are being offered to the Father, I desire to offer You praise and thanksgiving. I believe that You are present in the Holy Sacrament. And since I cannot now receive You sacramentally, I ask You to come spiritually into my heart. I unite myself to You, and embrace You with all the affections of my soul. Let me never be separated from You. Let me live and die in Your love. Amen.

OR

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot physically consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire, and be renewed for your service, through Jesus Christ our Savior. Amen. (from Enriching Our Worship 2)

OR

"My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you with all my heart. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I embrace you as if you were already in my heart and unite myself to you completely. Please do not let me ever by separated from you." (by St. Alphonsus Liguori)

\*Except where otherwise indicated, the whole of this article (with only very little amendment) is taken from the website of St. Timothy's Episcopal Church, Winston-Salem, North Carolina, where it was posted on April 5, 2020. No author was specified.

## THE HOLY VIRTUAL EUCHARIST

The 17th Sunday after Pentecost: Proper 22

## THE WORD OF GOD

## WELCOME & ANNOUNCEMENTS

#### Prelude

We invite you to please silence your cell phones and to enter worship in stillness, silence, and reverence during the Prelude, which begins our service.

**Processional Hymn 11** 

Awake, my soul, and with the sun

MORNING HYMN



#### **OPENING ACCLAMATION**

Celebrant:Blessed be God: Father, Son, and Holy Spirit.People:And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

BCP 355

BCP 355



#### THE COLLECT OF THE DAY

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### THE FIRST READING

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

*Hear what the Spirit is saying to God's people. Thanks be to God.* 

#### Psalm 137



© 1978, James Frazier.

- 2 As for our harps, we hung them / up \* on the trees in the midst of that / land.
- 3 For those who led us away captive asked us for a song, and our oppressors called for / mirth: \* "Sing us one of the songs of / Zion."
- 4 How shall we sing the / Lord'S song \* upon an alien / soil.
- 5 If I forget you, O Je-/rusalem, \*
  - let my right hand forget its / skill.
- 6 Let my tongue cleave to the roof of my mouth if I do not re-/member you, \* if I do not set Jerusalem above my highest / joy.
- 7 Remember the day of Jerusalem, O Lord, against the people of / Edom, \* who said, "Down with it! down with it! even to the / ground!"
- 8 O Daughter of Babylon, doomed to de-/struction, \*
- happy the one who pays you back for what you have / done to us!
- 9 Happy shall he be who takes your / little ones, \*
  - and dashes them against the / rock!

#### THE SECOND READING

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

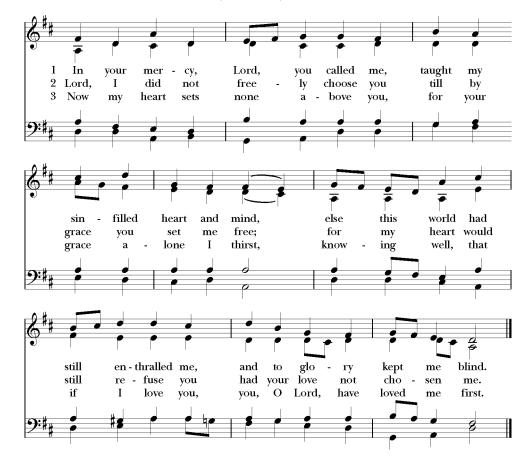
*Hear what the Spirit is saying to God's people. Thanks be to God.* 

<sup>1</sup> By the waters of Babylon we sat down and / wept, \* when we remembered you, O / Zion.

#### Sequence Hymn 706

#### In your mercy, Lord

HALTON HOLGATE



#### THE GOSPEL

Luke 17:5-10

Celebrant:The Holy Gospel of our Savior, Jesus Christ, according to Luke.People:Glory to you, O Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink!? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!"

The Gospel of the Lord. **Praise to you, O Christ.** 

*The people are seated at the invitation of the preacher.* 

THE SERMON: The Rev. Nikki Mathis

## THE NICENE CREED (said by all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE, Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

## For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; We pray for our President, Joseph, our Governor, Brian, and our Mayor, Kelly.

## For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

## For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

## For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

## For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Rob, Paul, and Don, our Bishops; (...) and for all bishops and other ministers, priests, deacons, and clergy associates, especially Lin, Dutton, Carol, Ellen, Christina, & Nikki;

## For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray especially for (...) Hear us, Lord;

## For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks for (...)

We will exalt you, O God our King;

## And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

#### Who put their trust in you.

The Celebrant adds a Collect.

## CONFESSION AND ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

## THE PEACE

*Celebrant*: The peace of Christ be always with you. People: And also with you. BCP 360

BCP 392

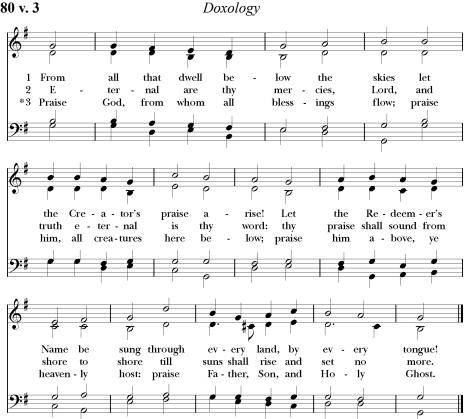
#### THE HOLY COMMUNION

#### **Offertory Anthem**

O come, ye servants of the Lord

O come, ye servants of the Lord, and praise his holy name; From early morn to setting sun his might on earth proclaim. His laws are just, and glad the heart; He makes his mercies known: Ye princes come, ye people too, and bow before his throne.

## Presentation Hymn 380 v. 3



#### THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (Here a Proper Preface may be said)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

BCP 361

Christopher Tye

OLD 100TH



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say

#### THE LORD'S PRAYER

BCP 364 Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

\*Fraction Anthem S-164

Jesus, Lamb of God

Franz Schubert



#### THE COMMUNION OF THE PEOPLE

**Communion Hymn 712** 

Dona nobis pacem

DONA NOBIS PACEM



#### SPIRITUAL COMMUNION PRAYER

Enriching Our Worship 2 Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot physically consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire, and be renewed for your service, through Jesus Christ our Savior. Amen.

#### POSTCOMMUNION PRAYER

#### BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

#### **Recessional Hymn 535**

#### Ye servants of God

PADERBORN



#### THE DISMISSAL

Deacon:Go in peace to love and serve the Lord.People:Thanks be to God.

Postlude

## Ŷ

The altar flowers are dedicated by Jenifer Marquardt to the honor and glory of God, and in thanksgiving for the children of St. Gregory's.

## Prayers of the People

In our Parish we pray for Ben Barkdoll, Don Downie, Olivia Carlisle, Susan Williams, Jan VanKeuren, Brenda Browning, Barbara Dean, Angie Defalco, Mack Thurmond, Amy Watkins, Megan Cox, Dan Williams, Kelly Fields, Lane Dennard, Dan Nolen, Jr., Ann Worley, Jamaica Miller, Carol Whitson, Tom Sturgis, Diane Miller, John Granrose, Heather Kleiner, Martha Beach, Tammy Bowman, Rose Ann Pace, Cameron Steele, Nathan Parrish, Ed Spivey, Hannah Bennett, Anna Thornton, Sheryl King, Tom Hiers, Jane Bowen, Pat Irby, Stephanie Gamble, Stephen Morris, Shelby Welch, Roger Swagler, Cindy Beagle, Bill Beagle, Sally Stuckey, Diane Holcomb, Ken Packer, Ben, Mobley, Jacob, Sadie, Steve, Rhonda, Annie, Missy, Scott, Sandy, Christina K., Will, Melissa, Karyna, Byron, Andi, Jennie, Benedict, Robby, Cecil, Brooke, Jim, Jason, Lynn, Pete, Sophia, Samantha, Jennifer, and Buddy.

In thanksgiving for those celebrating their birthday this week: Cleo Weinmeister, Mark Tavernier, Sarah Gordon, Mia Camoston, Pace Barkdoll, Zoe Corn, Jeff Scarbrough, Kendall Kookogey, Ava Brutzman, and Steve Bjork; and for for those celebrating anniversaries: Kevin & Angela Greene, and Randall & Carolyn Abney.

The people listed here are prayed for by name at each Sunday service. To request prayer for yourself or someone else, please call the office (706-546-7553). If at the beginning of the next month the person needs to remain on the list, please call and give the office an update.

## NEXT WEEK

## BLESSING OF THE ANIMALS | SUNDAY, OCTOBER 9

The Blessing of the Animals will take place this year at 4PM on Sunday, October 9 on the patio between Parish Hall and the Christian Ed building. Please have your furry, feathered, or scaley friends properly crated or leashed.

## COMING UP ...

## MOVIE NIGHT | FRIDAY, OCT. 21

This month, on Oct. 21, we will be watching *A Quiet Place* (2018), directed by John Krasinski. *'In a post-apocalyptic world, a family is forced to live in silence while hiding from montsters with ultra-sensitive hearing.*" Join us in the parish hall and enjoy some popcorn and soft drinks - or bring a blanket and a picnic dinner! The movie begins promptly at 7pm.

## FAMILY PROMISE | OCTOBER 16-22

St. Gregory's next Family Promise (formerly Interfaith Hospitality Network) week is October 16-22 (we help 3 weeks a year). We belong to this organization of churches in Athens which provides temporarily homeless families who are working their way back to stability with a place to stay for up to several months, giving them and their children much needed assistance. The breadwinners in the family get rides to work if needed. Those who don't have a job have the support to find one. Meals are provided. Family Promise also works to prevent homelessness by helping families who might need a rent payment or a utility payment to be able to continue living in their home. They have helped some families find and purchase a used vehicle. We have this chance to put our faith into action, to walk by faith into a role we maybe haven't experienced yet, but which God is calling us to, like Mother Nikki has so often preached. To feed the hungry and house the homeless, to give hope to those who need it. Contact Annette Bates, <u>bateskannette@gmail.com</u> or 706-255-5839, to learn more. Thank you for being willing to put your feet into action! This is the sign-up for our week (you'll have to scroll down to Oct 16-22 to sign up: <u>https://www.signupgenius.com/go/4090f4ca5aa29a4fe3-2022</u>

#### TRUNK -or- TREAT & HALLOWEENIE ROAST | SUNDAY, OCT. 30

Make plans to join the St. Gregory's family for a fun Halloween fellowship. More details will come, but for now our evening will consist of: \* Gathering in the Parish Hall for **supper**. There will be a fire outside for roasting hot dogs and s'mores. The church will provide hot dogs, chips, buns, and condiments, as well as tea, lemonade and supplies for s'mores. **Please bring a side such as slaw, potato salad, baked beans.** \* There will be a few tables designated in the parish hall for our **Pumpkin Carving/Painting display**. You are encouraged to either carve or paint a pumpkin **in advance** and bring it to the fellowship. Prizes will be awarded for at least two categories: Most Creative Jack-O-Lantern and Most Colorful Pumpkin. \* After supper, we will have **Trunk-or-Treating** for kids in the parking lot. There will be time to get your trunk/car ready before we realize our young goblins. \* After Trunk-or-Treating, we will re-gather in the Parish Hall to hear some **Halloween stories**. If you have a good story or two to share, please let Doug Adkins know. It can be a true story, or just a good ol' Halloween/Autumn-themed yarn to spin.

## **NOTES**

## **COFFEE HOUR**

We are happy to announce that Danielle Vogt will be handling St. Gregory's coffee hours each Sunday! She will be in charge of set-up, making the coffee, and cleaning up afterwards. However, we do still need people to volunteer each week to bring food! Please sign up in the Christian Ed building!

## **GREGORIANS' ART EXHIBITS**

**Vicky Tavernier** and **Jenifer Borg** have an exhibit of collages made from found objects and poems called "Words About Birds and Insights About Insects. The exhibit will be on display in the Gardenside Room of the Visitor Center from 9/4 through 11/20. **Berkeley Boone's** exhibit "Nature Photos Just Because", features plants and animals that are often overlooked along with captions about their natural history. The exhibition will be on display in the Great Room of the Visitor Center from 10/16 through 11/20. The opening reception will be on Sunday, 10/16 from 2:00-4:00 PM. **June Ball** has her paintings up at Aurum Studios on Clayton Street from now through Oct. 31!

#### **BLINDSPOT GROUP CHAT**

If you're in your 20s or 30s and would like to stay up to date on events for your age group please reach out to Wade McGlamery, 770-624-4837, to join our group chat.

#### Those Who Serve

Vestry: Gail Eilers Readers: Sue Alford (8AM) George Krause (10:30AM) EMs: June Ball & Barbara Kuhn Crucifers: Porter Welch & Grayson Krause Torches: Wade McGlamery & Jeffery Ross Flowers: Rhonda Packer Altar Guild: Anna Thornton Counters: Mark Reinberger & Jane Hudson Livestream: Anthony Barkdoll

## **Clergy and Staff**

**The Rev. Nikki Mathis** Rector *rector@stgregoryathens.org* | 706-546-7553 x2

**The Rev. Christina Dondero** Deacon christinadondero@gmail.com | 404-918-7248

Kendall M. Kookogey Parish Administrator/Bookkeeper office@stgregoryathens.org | 706-546-7553 x1

Jonathan Klein Music Director/Organist jonathanfk@gmail.com | 706-296-8102

Joseph Napoli Choir Director awn1984@att.net | 706-546-6638

**Doug Adkins** Director of Children's Ministries *jdadkins@hotmail.com* | 706-474-4784

Wade McGlamery Youth Minister wwmcglamery@gmail.com | 770-624-4837

Jude Red-Bear Nursery Director *juderedbear@icloud.com* | 706-614-0008

Mark Hein Buildings/Grounds markehein@gmail.com | 706-549-3239

**Terri Tillman** WebMaster *ttillman@gmail.com* 

Anthony Barkdoll Livestream Coordinator anthonybarkdoll@gmail.com

Peachy Green Clean Co-op Sexton

Nursery Attendants: Missy Hamlin, Jude Red Bear, Danielle Lyle, Megan Reuter, Allie Weaver

*Vestry Members:* Eddie Bennett; John Bray; Stacie Court; Gail Eilers; Blaine Everson; Anna Hiers; Jane Hudson; LeeAnne Krause; Lane Norton; Maggie Reinberger; Mark Richardson; Caley Ross; Chrissy Moffett, *Clerk*; Les House, *Treasurer* 

Vestry Person of the Day/Week: Gail Eilers eilersgail@gmail.com

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