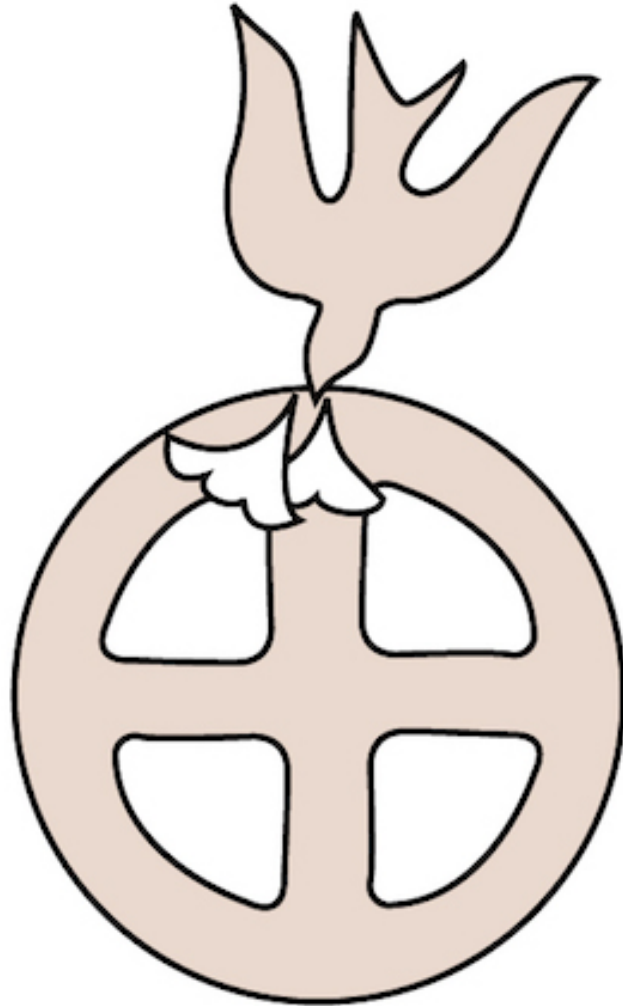


ST. GREGORY THE GREAT EPISCOPAL CHURCH



OCTOBER 16, 2022
LIVE STREAMED ON YOUTUBE

10:30AM

SPIRITUAL COMMUNION *

What happens when you are spiritually prepared and desire to receive communion, but can't? Such a case is referenced by a paragraph in the 1979 Prayer Book:

If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.

A nation-wide shut down due to a pandemic fits, I'm sure we'll agree, with the words "by any other impediment" listed in the first Prayer Book. Our Lord will not cut us off from his grace. If we truly desire him, he will come to us, even if we cannot receive the Sacraments he has instituted so that we may receive his grace. This is not a new idea. St Thomas Aquinas, writing nearly 800 years ago, said:

before receiving a sacrament, the reality of the sacrament can be had through the very desire of receiving the sacrament. Accordingly, before actual reception of this sacrament, a man can obtain salvation through the desire of receiving it, just as he can before Baptism through the desire of Baptism, as stated above (Summa, III.73.iii)

Desiring to receive the spiritual grace of the Most Holy Eucharist (and being prevented from receiving it sacramentally) is known as Spiritual Communion. It is so very important to note that this gift is given to us when we cannot, for very good reason, be present at mass.

When you are watching a live-stream or recording of our liturgies, any of the following prayers may be said at the moment of communion when you would normally leave your pew and make your journey to the altar:

In Union, dear Lord, with the faithful at every altar of Your Church where Your blessed Body and Blood are being offered to the Father, I desire to offer You praise and thanksgiving. I believe that You are present in the Holy Sacrament. And since I cannot now receive You sacramentally, I ask You to come spiritually into my heart. I unite myself to You, and embrace You with all the affections of my soul. Let me never be separated from You. Let me live and die in Your love. Amen.

OR

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot physically consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire, and be renewed for your service, through Jesus Christ our Savior. Amen. (from *Enriching Our Worship 2*)

OR

**"My Jesus, I believe that you are present in the Blessed Sacrament.
I love you above all things and I desire you with all my heart.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
I embrace you as if you were already in my heart
and unite myself to you completely.
Please do not let me ever be separated from you." (by St. Alphonsus Liguori)**

**Except where otherwise indicated, the whole of this article (with only very little amendment) is taken from the website of St. Timothy's Episcopal Church, Winston-Salem, North Carolina, where it was posted on April 5, 2020. No author was specified.*

THE HOLY VIRTUAL EUCHARIST
The 19th Sunday after Pentecost: Proper 24

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

Prelude

Jesus, Thy Blood and Righteousness

Paul Bouman

We invite you to please silence your cell phones and to enter worship in stillness, silence, and reverence during the Prelude, which begins our service.

Processional Hymn 1

Father, we praise thee

CHRISTE SANCTORUM



1 Fa - ther, we praise thee, now the night is
2 Mon - arch of all things, fit us for thy
3 All - ho - ly Fa - ther, Son, and e - qual



o - ver, ac - tive and watch - ful, stand we all be -
man - sions; ban - ish our weak - ness, health and whole - ness
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -
send - ing; bring us to hea - ven, where thy saints u -
va - tion; thine is the glo - ry, gleam - ing and re -



ta - tion: thus we a - dore thee.
nit - ed joy with - out end - ing.
sound - ing through all cre - a - tion.

OPENING ACCLAMATION

BCP 355

Celebrant: *Blessed be God: Father, Son, and Holy Spirit.*

People: **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

Jeremiah 31:27-34

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 119:97-104



© 1979, Robert Knox Kennedy.

- 97 Oh, how I love your / law! *
all the day long it is in my / mind.
- 98 Your commandment has made me wiser than my / enemies, *
and it is always / with me.
- 99 I have more understanding than all my / teachers, *
for your decrees are my / study.
- 100 I am wiser than the / elders, *
because I observe your com-/mandments.
- 101 I restrain my feet from every evil / way, *
that I may keep your / word.
- 102 I do not shrink from your / judgments, *
because you yourself have / taught me.
- 103 How sweet are your words to my / taste! *
they are sweeter than honey to my / mouth.
- 104 Through your commandments I gain under-/standing; *
therefore I hate every lying / way.

THE SECOND READING

2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully

Hear what the Spirit is saying to God's people.

Thanks be to God.

1 Book of books, our peo - ple's strength, states-man's, teach - er's, he - ro's
 2 Thank we those who toiled in thought, man - y di - verse scrolls com -
 3 Praise we God, who hath in - spired those whose wis - dom still di -

trea - sure, bring - ing free - dom, spread - ing truth,
 plet - ing, po - ets, pro - phets, schol - ars, saints,
 rects us; praise him for the Word made flesh,

shed - ding light that none can mea - sure: wis - dom comes to
 each a word from God re - peat - ing; till they came, who
 for the Spi - rit which pro - tects us. Light of know - ledge,

those who know thee, all the best we have we owe thee.
 told the sto - ry of the Word, and showed his glo - ry.
 ev - er burn - ing, shed on us thy death - less learn - ing.

THE GOSPEL

Luke 18:1-8

Celebrant: *The Holy Gospel of our Savior, Jesus Christ, according to Luke.*

People: **Glory to you, O Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord.

Praise to you, O Christ.

The people are seated at the invitation of the preacher.

THE SERMON: The Rev. Nikki Mathis

THE NICENE CREED

BCP 358

(said by all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Form VI

BCP 392

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; We pray for our President, Joseph, our Governor, Brian, and our Mayor, Kelly.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Rob, Paul, and Don, our Bishops; (...) and for all bishops and other ministers, priests, deacons, and clergy associates, especially Lin, Dutton, Carol, Ellen, Christina, & Nikki;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray especially for (...)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks for (...)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant adds a Collect.

CONFESSION AND ABSOLUTION

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

***Celebrant and People:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

LITANY OF FAREWELL: Joel Hunt

THE HOLY COMMUNION

Offertory Anthem

Cause Us, O Lord

Ron Nelson

Cause us, O Lord our God, to lie down each night in peace,
and to awaken to renewed life and strength.

Hear our prayer, O Lord.

Lord, help us to order our lives by Thy council,
lead us in the paths of righteousness.

Lord, be Thou a shield about us, protect us.

Save our world from sorrow, from hate, and from war.

Curb Thou within us the will to do evil.

Shelter us beneath the shadow of Thy wings.

Cause us, O Lord our God, to lie down each night in peace,
and to awaken to renewed life and strength.

Amen.

Presentation Hymn 380 v. 3

Doxology

OLD 100TH

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

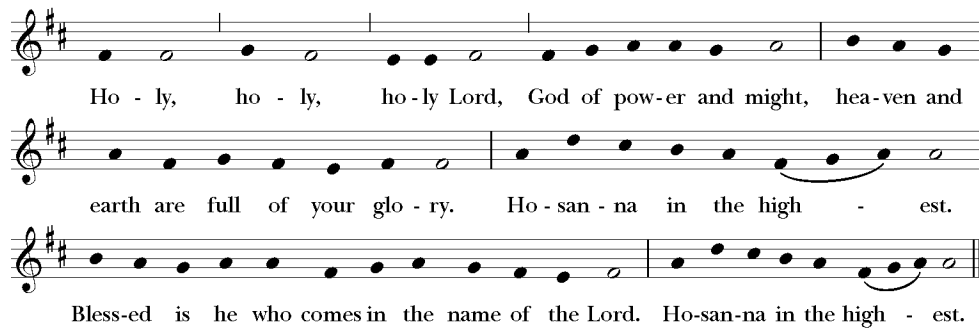
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface may be said*)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died.
 Christ is risen.
 Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

THE COMMUNION OF THE PEOPLE

Communion Hymn 178 LEVAS

Sweet Hour of Prayer

1. Sweet hour of prayer, sweet hour of prayer, That calls me from a
 2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my pe -
 3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so -

1. world of care, And bids me at my Fa - ther's throne Make
 2. ti - tion bear To Him whose truth and faith - ful - ness En -
 3. la - tion share, Till from Mount Pis - gah's loft - y height I

1. all my wants and wish - es known. In sea - sons of dis -
 2. gage the wait - ing soul to bless; And since He bids me
 3. view my home and take my flight: This robe of flesh I'll

1. tress and grief My soul has of - ten found re - lief.
 2. seek His face, Be - lieve His word and trust His grace.
 3. drop, and rise To seize the ev - er - last - ing prize.

1. And oft es - caped the tempt - er's snare By
 2. I'll cast on Him my ev - 'ry care, And
 3. And shout, while pass - ing through the air, "Fare -

1. thy re - turn, sweet hour of prayer.
 2. wait for thee, sweet hour of prayer.
 3. well, fare - well, sweet hour of prayer!"

SPIRITUAL COMMUNION PRAYER

Enriching Our Worship 2

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot physically consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire, and be renewed for your service, through Jesus Christ our Savior. Amen.

POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Recessional Hymn 530

Spread, O spread, thou mighty word

GOTT SEI DANK

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heav - en a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

THE DISMISSAL

Deacon: *Go in peace to love and serve the Lord.*

People: **Thanks be to God.**

Postlude



*The altar flowers are dedicated by David & Stacie Court
to the honor and glory of God,
and in gratitude for the 3rd wedding anniversary of their children, Joe & Sarah O'Connor.*

Prayers of the People

In our Parish we pray for Ali Elyaman, Ben Barkdoll, Don Downie, Olivia Carlisle, Susan Williams, Jan VanKeuren, Brenda Browning, Barbara Dean, Angie Defalco, Mack Thurmond, Amy Watkins, Megan Cox, Dan Williams, Kelly Fields, Lane Dennard, Dan Nolen, Jr., Ann Worley, Jamaica Miller, Carol Whitson, Tom Sturgis, Diane Miller, John Granrose, Heather Kleiner, Martha Beach, Tammy Bowman, Rose Ann Pace, Cameron Steele, Nathan Parrish, Ed Spivey, Anna Thornton, Sheryl King, Tom Hiers, Jane Bowen, Pat Irby, Stephanie Gamble, Stephen Morris, Shelby Welch, Roger Swagler, Cindy Beagle, Bill Beagle, Sally Stuckey, Diane Holcomb, Ken Packer, Kay, Ben, Mobley, Jacob, Sadie, Steve, Rhonda, Annie, Missy, Scott, Sandy, Christina K., Will, Melissa, Karyna, Byron, Andi, Jennie, Benedict, Robby, Cecil, Brooke, Jim, Jason, Lynn, Pete, Sophia, Samantha, Jennifer, and Buddy.

In thanksgiving for those celebrating their birthday this week: Katie Coyne, Kelly Black, Roger Schwenke, Adrienne Freeman, Deirdre Murray, Carolyn Ingle, Anna Thornton, Katie Hein, and Hannah Scarbrough.

The people listed here are prayed for by name at each Sunday service. To request prayer for yourself or someone else, please call the office (706-546-7553). If at the beginning of the next month the person needs to remain on the list, please call and give the office an update.

THIS WEEK

NEEDED: CHILDREN'S CLOTHES | NOW - NOV. 6

One of St. Gregory's annual Outreach projects is sponsoring the parish-wide clothes drive to support our neighbor, Barnett Shoals Elementary. Your donations will replenish the following prioritized items most needed for the school's clothes closet.

- boys' pants/sweatpants/shorts - all sizes, from youth XS through L
- girls' pants/shorts/leggings - all sizes, from youth XS through L
- boys' and girls' underwear - youth sizes XS (4-5), S (5-6), and M (7-8)
- boys' and girls' shirts - youth sizes XS – M (can include t-shirts that come in multi-packs, not necessarily gendered)

Donations will be collected through **Sunday, November 6**, in the box located in the lobby of Parish Hall. If you have questions, contact Rhonda Packer in person or @ packer.rhonda@gmail.com.

FAMILY PROMISE | OCTOBER 16-22

****We are especially in need of overnight hosts! **** St. Gregory's next Family Promise (formerly Interfaith Hospitality Network) week is October 16-22 (we help 3 weeks a year). We belong to this organization of churches in Athens which provides temporarily homeless families who are working their way back to stability with a place to stay for up to several months, giving them and their children much needed assistance. The breadwinners in the family get rides to work if needed. Those who don't have a job have the support to find one. Meals are provided. Family Promise also works to prevent homelessness by helping families who might need a rent payment or a utility payment to be able to continue living in their home. They have helped some families find and purchase a used vehicle. We have this chance to put our faith into action, to walk by faith into a role we maybe haven't experienced yet, but which God is calling us to, like Mother Nikki has so often preached. To feed the hungry and house the homeless, to give hope to those who need it. Contact Annette Bates, bateskannette@gmail.com or 706-255-5839, to learn more. Thank you for being willing to put your feet into action! This is the sign-up for our week (you'll have to scroll down to Oct 16-22 to sign up: <https://www.signupgenius.com/go/4090f4ca5aa29a4fe3-2022>

MOVIE NIGHT | FRIDAY, OCT. 21

This month, on Oct. 21, we will be watching *A Quiet Place* (2018), directed by John Krasinski. *"In a post-apocalyptic world, a family is forced to live in silence while hiding from monsters with ultra-sensitive hearing."* Join us in the parish hall and enjoy some popcorn and soft drinks - or bring a blanket and a picnic dinner! The movie begins promptly at 7pm.

COMING UP ...

TRUNK -or- TREAT & HALLOWEENIE ROAST | SUNDAY, OCT. 30

We need trunks for October Trunk or Treating! We want to be sure and have enough "stops" around the parking lot (either side of the church) for our October 30 "Trunk or Treating and Halloweenie Roast." After supper, we will dismiss those who are distributing goodies from their "trunks" in order to set-up. When everyone is ready, we will unleash the kids.

If you can bring your goodies and a vehicle to distribute them from, please let Doug Adkins know by **Sunday, October 23** – either in person at church, or via email at dadkins@bexleyseabury.edu. **Remember: no peanut products/ products that have processed near peanuts.**

Three other things to remember:

1. We encourage all ages to get into the spirit by dressing up in a Halloween costume/attire.
2. The church will supply hot dogs, buns, condiments, and drinks. Please bring a side dish of choice to share.
3. Everyone is invited to bring a carved or painted pumpkin to display for our "Carved/Painted Pumpkin Contest."

NOTES

COFFEE HOUR

We are happy to announce that Danielle Vogt will be handling St. Gregory's coffee hours each Sunday! She will be in charge of set-up, making the coffee, and cleaning up afterwards. However, we do still need people to volunteer each week to bring food! Please sign up in the Christian Ed building!

GREGORIANS' ART EXHIBITS

Vicky Tavernier and **Jenifer Borg** have an exhibit of collages made from found objects and poems called "Words About Birds and Insights About Insects. The exhibit will be on display in the Gardenside Room of the Visitor Center from 9/4 through 11/20. **Berkeley Boone's** exhibit "Nature Photos Just Because", features plants and animals that are often overlooked along with captions about their natural history. The exhibition will be on display in the Great Room of the Visitor Center from 10/16 through 11/20. The opening reception will be on Sunday, 10/16 from 2:00-4:00 PM. **June Ball** has her paintings up at Aurum Studios on Clayton Street from now through Oct. 31! ***and new ones:** Science illustrator **C. Olivia Carlisle** shares insect, plant, and ecosystem illustrations using graphite, charcoal, watercolor, acrylic, ink, colored pencils, and Adobe Photoshop at the Odum School of Ecology Gallery (until May); **Margaret Agner** has 3 silk wall hangings at Arrowmont School of Arts and Crafts in Gatlinburg, Tennessee as part of the Silk Painters Int'l Exhibit through Oct.16. *

BLINDSPOT GROUP CHAT

If you're in your 20s or 30s and would like to stay up to date on events for your age group please reach out to Wade McGlamery, 770-624-4837, to join our group chat.

Those Who Serve

Vestry: John Bray
Readers: George Krause (8AM)
Roger Schwenke (10:30AM)
EMs: Barbara Kuhn & June Ball
Crucifer: Ethan Vogt
Torches: Roger Schwenke & Beth Thornton

Flowers: Mary Ann Cox
Ushers: Gail Eilers & Bruce Zavitz
Altar Guild: Barbara Dean, Marilyn Walsh, Carol Schwenke
Counters: Marilyn Walsh & Katie Hein
Livestream: Ron Balthazor

Clergy and Staff

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Anthony Barkdoll Livestream Coordinator
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Peachy Green Clean Co-op Sexton

Nursery Attendants: Missy Hamlin, Jude Red Bear, Danielle Lyle, Megan Reuter, Allie Weaver

Vestry Members: Eddie Bennett; John Bray; Stacie Court; Gail Eilers; Blaine Everson; Anna Hiers; Jane Hudson; LeeAnne Krause; Lane Norton; Maggie Reinberger; Mark Richardson; Caley Ross; Chrissy Moffett, *Clerk*; Les House, *Treasurer*

Vestry Person of the Day/Week: John Bray *johnpatrickbray@gmail.com*

