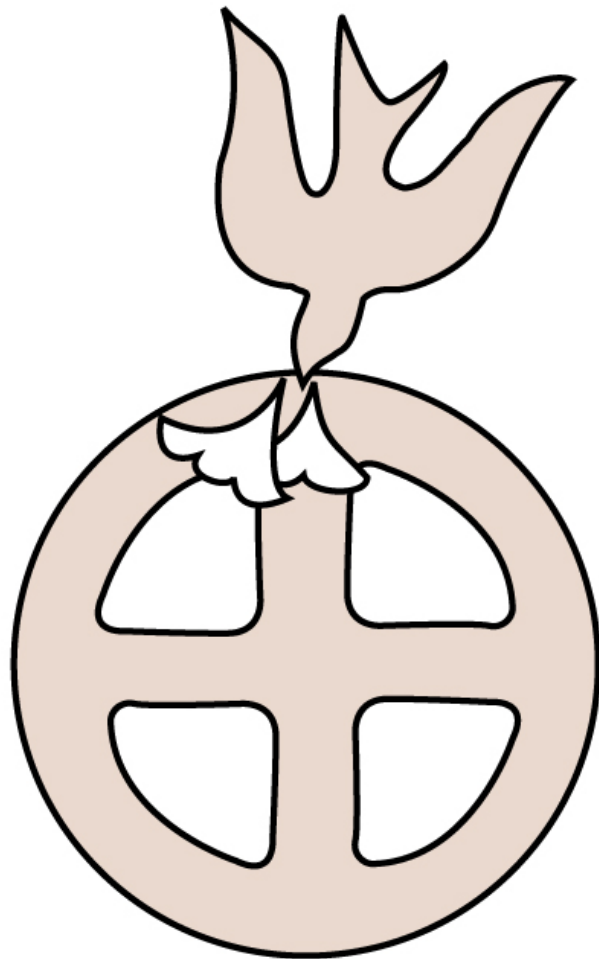


# ST. GREGORY THE GREAT EPISCOPAL CHURCH



JULY 2, 2023  
LIVE STREAMED ON YOUTUBE

10:30AM

## SPIRITUAL COMMUNION \*

What happens when you are spiritually prepared and desire to receive communion, but can't?

Such a case is referenced by a paragraph in the 1979 Prayer Book:

*If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.*

A nation-wide shut down due to a pandemic fits, I'm sure we'll agree, with the words "by any other impediment" listed in the first Prayer Book. Our Lord will not cut us off from his grace. If we truly desire him, he will come to us, even if we cannot receive the Sacraments he has instituted so that we may receive his grace. This is not a new idea. St Thomas Aquinas, writing nearly 800 years ago, said:

*before receiving a sacrament, the reality of the sacrament can be had through the very desire of receiving the sacrament. Accordingly, before actual reception of this sacrament, a man can obtain salvation through the desire of receiving it, just as he can before Baptism through the desire of Baptism, as stated above (Summa, III.73.iii)*

Desiring to receive the spiritual grace of the Most Holy Eucharist (and being prevented from receiving it sacramentally) is known as Spiritual Communion. It is so very important to note that this gift is given to us when we cannot, for very good reason, be present at mass.

When you are watching a live-stream or recording of our liturgies, any of the following prayers may be said at the moment of communion when you would normally leave your pew and make your journey to the altar:

**In Union, dear Lord, with the faithful at every altar of Your Church where Your blessed Body and Blood are being offered to the Father, I desire to offer You praise and thanksgiving. I believe that You are present in the Holy Sacrament. And since I cannot now receive You sacramentally, I ask You to come spiritually into my heart. I unite myself to You, and embrace You with all the affections of my soul. Let me never be separated from You. Let me live and die in Your love. Amen.**

OR

**Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot physically consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire, and be renewed for your service, through Jesus Christ our Savior. Amen. (from *Enriching Our Worship 2*)**

OR

**"My Jesus, I believe that you are present in the Blessed Sacrament.  
I love you above all things and I desire you with all my heart.  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
I embrace you as if you were already in my heart  
and unite myself to you completely.  
Please do not let me ever be separated from you." (by St. Alphonsus Liguori)**

*\*Except where otherwise indicated, the whole of this article (with only very little amendment) is taken from the website of St. Timothy's Episcopal Church, Winston-Salem, North Carolina, where it was posted on April 5, 2020. No author was specified.*

**THE HOLY VIRTUAL EUCHARIST**  
The Fifth Sunday after Pentecost: Proper 8

**THE WORD OF GOD**

WELCOME & ANNOUNCEMENTS

Prelude

Processional Hymn 525

*The Church's one foundation*

AURELIA

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word;  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.  
4 and the great Church vic - to - rious shall be the Church at rest.  
5 like them, the meek and low - ly, on high may dwell with thee.

OPENING ACCLAMATION

BCP 351

Celebrant: *Blessed be God: Father, Son, and Holy Spirit.*  
People: **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,  
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### THE FIRST READING

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

*Hear what the Spirit is saying to God's people.*

**Thanks be to God.**

## Psalm 13



© 1978, James Frazier.

- 1 How long, O Lord? will you forget me for / ever? \*  
how long will you hide your / face from me?
- 2 How long shall I have perplexity in my mind, and grief in my heart, day after / day? \*  
how long shall my enemy / triumph over me?
- 3 Look upon me and answer me, O Lord my / God; \*  
give light to my eyes, lest I sleep in / death;
- 4 Lest my enemy say, "I have pre-/vailed over him," \*  
and my foes rejoice that I have / fallen.



© 1979, Robert Knox Kennedy.

- 5 But I put my trust in your / mercy; \*  
my heart is joyful because of your saving / help.
- 6 I will sing to the Lord, for he has dealt with me / richly; \*  
I will praise the Name of the Lord Most / High.

## THE SECOND READING

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Hear what the Spirit is saying to God's people.  
Thanks be to God.*

1 Wilt thou for-give that sin, where I be - gun,  
 2 Wilt thou for-give that sin, by which I won  
 3 I have a sin of fear that when I've spun  
 which is my sin, though it were done be - fore?  
 o - thers to sin, and made my sin their door?  
 my last thread, I shall per - ish on the shore;  
 Wilt thou for-give those sins through which I run,  
 Wilt thou for-give that sin which I did shun  
 swear by thy-self, that at my death thy Son  
 and do run still, though still I do de - plore?  
 a year or two, but wal - lowed in a score?  
 shall shine as he shines now, and here - to - fore.  
 When thou hast done, thou hast not done, for I have more.  
 When thou hast done, thou hast not done, for I have more.  
 And hav - ing done that, thou hast done, I fear no more.

## THE GOSPEL

Matthew 10:40-42

Celebrant: *The Holy Gospel of our Savior, Jesus Christ, according to Matthew.*People: **Glory to you, O Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*The Gospel of the Lord.****Praise to you, O Christ.***

THE SERMON: The Rev. Bob Dendtler

THE NICENE CREED

BCP 358

*(said by all)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

CONFESSION AND ABSOLUTION

BCP 360

*Celebrant:* Let us confess our sins against God and our neighbor.

*Celebrant and People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PRAYERS OF THE PEOPLE, Form IV

BCP 388

*The congregational response to "Lord, in your mercy" is "hear our prayer."*

*Celebrant adds a concluding Collect.*

THE PEACE

*Celebrant:* The peace of Christ be always with you.  
*People:* **And also with you.**

THE HOLY COMMUNION

Offertory Anthem

*Behold Now, Praise the Lord*

Everett Titcomb

Behold now, praise the Lord,  
all ye servants of the Lord.

Ye that by night stand in the house of the Lord,  
even in the courts of the house of our God.

Lift up your hands in the sanctuary, and praise the Lord.  
Behold now, praise the Lord, all ye servants of the Lord.  
praise the Lord.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP 367

*The Lord be with you.*

**And also with you.**

*Lift up your hearts.*

**We lift them to the Lord.**

*Let us give thanks to the Lord our God.*

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(Here a Proper Preface may be said)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

\* Sanctus S-130

*Holy, holy, holy*

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*    ***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory!***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary and Gregory and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.



And now, as our Savior Christ has taught us, we are bold to say

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

\* Fraction Anthem S-164

*Jesus, Lamb of God*

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE COMMUNION OF THE PEOPLE

Communion Hymn 318

*Here, O my Lord*

NYACK

1 Here, O my Lord, I see thee face to face;  
2 Here would I feed up - on the Bread of God;  
3 I have no help but thine; nor do I need  
4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;  
here drink with thee the roy - al Wine of heaven;  
an - oth - er arm save thine to lean up - on;  
mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,  
here would I lay a - side each earth - ly load,  
it is e - nough, my Lord, e - nough in - deed;  
Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.  
here taste a - fresh the calm of sin for - given.  
my strength is in thy might, thy might a - lone.  
thy Blood, thy right - eous - ness, O Lord, my God.

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
 Take my - self, and I will be ev - er, on - ly, all for thee.

## SPIRITUAL COMMUNION PRAYER

Enriching Our Worship 2

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot physically consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire, and be renewed for your service, through Jesus Christ our Savior. Amen.

## POSTCOMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on sha - dowed  
 3. The cup of wa - ter given for thee still holds the  
 4 O Mas - ter, from the moun - tain side, make haste to  
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
 2 thresh - olds dark with fears, from paths where hide the  
 3. fresh - ness of thy grace; yet long these mul - ti -  
 4 heal these hearts of pain; a - mong these rest - less  
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
 2 lures of greed, we catch the vi - sion of thy tears.  
 3. tudes to see the true com - pas - sion of thy face.  
 4 throngs a - bide, O tread the ci - ty's streets a - gain;  
 5 heaven a - bove, shall come the ci - ty of our God.

## THE DISMISSAL

Deacon: *Let us go forth into the world rejoicing in the power of the Spirit.*People: **Thanks be to God.**

*Welcome The Rev. Bob Dendler back to St. Gregory's for the month of July!*

*And welcome The Rev. Doug Adkins on his first Sunday as Celebrant!*

## Prayers of the People

**In our Parish** we pray for Kara Russe, Roger Swagler, Jamaica Miller, Alice Castengera, Ellen Kappel, Susan Dunn & family, David Kirshenblatt, Cayden Mitchell, Billy Hale, Bill Alworth, Stephen Morris, Barbara Johnson, Sue Bush, Janice Rusk, Jennifer Polzin, Susan Williams, Dan Williams, Pat MacKinnon, Shelby Welch, Don Downie, Olivia Carlisle, Angie Defalco, Ken Packer, Christy, Rosina, Eliot, Patricia, Ben, Mobley, Scott, and Lynn.

**In thanksgiving for those celebrating their birthday this week:** Carol Schwenke, Mikaella Rollie, Martha Kyker, Donna Solberg, June Cottrell, and Mike Peck; **and for those celebrating anniversaries:** Albert & Emma Laing, Jack & Jane Armistead, Tim & Christina Dondero, and John & Danielle Bray.

*The people listed here are prayed for by name at each Sunday service. To request prayer for yourself or someone else, please call the office (706-546-7553). If at the beginning of the next month the person needs to remain on the list, please call and give the office an update.*

## TODAY

### **RECEPTION FOR DOUG ADKINS**

Join us after the 10:30AM service today as we celebrate Doug's ordination to the priesthood AND the wonderful news that he has agreed to serve as our Associate Rector! **Parish Life will provide a cake; donations of finger foods are welcome! We especially invite all Sunday school and Children's church attendees to come to the reception. We will honor Doug Adkins with a gift and would like to take your picture with Mr. Doug. Please come to Children's Church today so you can work on the gift.**

## THIS WEEK

### **PARISH LIFE COMMITTEE | SATURDAY, JULY 8**

The Parish Life committee will meet at 10:30AM Saturday July 8 for planning mixed with a bit of tidying. Come join this fabulous group of gregarious Gregorian party planners!

## COMING UP ...

### **VACATION BIBLE SCHOOL | JULY 17-20**

The dates for VBS 2023 are July 17-20, 5:30 PM - 8:30 PM. During the week of "Compassion Camp: What Every Living Thing Needs," children will explore what all living things need to live - shelter, food, water, air, and community - and how they can have compassion for the living earth, especially their local ecosystem. Children will consider how to become co-sustainers and participants in the work of God's creation. Using Psalm 104 as a grounding text along with additional supporting scripture, children will examine the inter-connectedness of the whole earth.

#### **Volunteer Needs: We especially need adults and/or youth to assist with:**

- Music during Nightly Opening and Compline
- Bible Teaching and Stories
- Decorating the Parish Hall in advance of VBS

In addition, we could use a couple extra helpers each with Arts/Crafts; Games/Movement; and Food Set-up and Clean-up.

### **MOVIE NIGHT | FRIDAY, JULY 21**

Come join us this month, on Friday, July 21, when we will watch *Hunt for the Wilderpeople* (2016). "A national manhunt is ordered for a rebellious kid and his foster uncle who go missing in the wild New Zealand bush." Join us in Parish Hall and enjoy some popcorn and soft drinks - or bring a blanket and a picnic dinner! The movie begins promptly at 7pm.

## NOTES

### **BACKPACKS & BINDERS - ACC SCHOOLS HOMELESS STUDENTS**

The Outreach Committee has received confirmation from the Clarke County School District's Homeless Program that contributions of backpacks and binders are needed for homeless students. While other school supplies will be provided to all CCSD students by the district, these two items probably will not be. Over the years, our congregation has been very generous with these donations, and they make a big difference to these students.

We will be collecting backpacks and binders for elementary, middle and high school students from Monday, July 3 through 5PM Wednesday, July 26, in the entry to the Parish Hall. If you want to be certain that the Parish Hall is open before you come to leave your contributions, you may call Kendall at 706-546-7553. Contact Gail Eilers, [eilersgail@gmail.com](mailto:eilersgail@gmail.com), if you have questions.

### **CLERGY ON CALL**

During the month of July, for any emergencies, you may contact Kendall at the office during business hours (706-546-7553) or The Rev. Bob Dendler at 770-312-6253.

### **ACOLYTES SCHEDULING**

Please be aware that we have now switched to Sign-Up Genius as a way to schedule acolytes, rather than Wade putting it together each month. Sign-Up Genius has worked very well with our lay reader ministry. Please take note of this and sign up when Ron Balthazor sends out reminders and the link!

## **THE LITTLE RED WAGON**

If you are new to St. Gregory's or have just forgotten, we have a little red wagon in the narthex in which we collect food for the Athens Emergency Food Bank! Many times we announce their specific needs for the week or month, but sometimes we don't! All non-perishable food is welcomed and appreciated! Please help us fill the Little Red Wagon!

*Hymn permission used by RiteStuff, a one-time use reprint license for congregational use.*

*Permission to podcast/stream the music in this service obtained from ONE LICENSE, License #732703-A*

## Those Who Serve

Vestry: Stacie Court  
Reader: Michael Castengera (8AM);  
Roger Schwenke (10:30AM)  
EMs: Brad Hankins & David Stooksbury  
Crucifers: Grayson Krause  
Torches: Rainsly Vogt

Flowers: Mary Ann Cox  
Altar Guild: Barbara Dean, Nancy Watson, Carol  
Schwenke, Lin Kromhout  
Ushers: Anthony & Deb Garner  
Counters: Mark Reinberger & Jane Hudson  
Livestream: Anthony Barkdoll

## Clergy and Staff

**The Rev. Nikki Mathis** Rector  
*rector@stgregoryathens.org* | 706-546-7553 x2

**The Rev. Doug Adkins** Associate Rector & Director of Children's Ministries  
*jdadkins@hotmail.com* | 706-474-4784

**The Rev. Christina Dondero** Deacon  
*christinadondero@gmail.com* | 404-918-7248

**Kendall M. Kookogey** Parish Administrator/Bookkeeper  
*office@stgregoryathens.org* | 706-546-7553 x1

**Jonathan Klein** Music Director/Organist  
*jonathanfk@gmail.com* | 706-296-8102

**Joseph Napoli** Choir Director  
*awn1984@att.net* | 706-546-6638

**Wade McGlamery** Youth Minister  
*wmcglamery@gmail.com* | 770-624-4837

**Jude Red-Bear** Nursery Director  
*juderedbear@icloud.com* | 706-614-0008

**Mark Hein** Buildings/Grounds  
*markehein@gmail.com* | 706-549-3239

**Anthony Barkdoll** Livestream Coordinator  
*anthonybarkdoll@gmail.com*

**Terri Tillman** WebMaster/Social Media  
*ttillman@gmail.com*

**Danielle Vogt** Coffee Host  
*danielle1784@gmail.com*

**Peachy Green Clean Co-op** Sexton

**Nursery Attendants:** Missy Hamlin, Jude Red Bear, Danielle Lyle, Megan Reuter, Allie Weaver

**Vestry Members:** Kate Avinger, John Barrett; John Bray; Stacie Court; Gail Eilers; Blaine Everson; Anna Hiers; LeeAnne Krause; Lane Norton; Maggie Reinberger; Mark Richardson; Shelby Welch; Anna Thornton, *Clerk*; Les House, *Treasurer*

**Vestry Person of the Day/Week:** Stacie Court [stacie.court@gmail.com](mailto:stacie.court@gmail.com)

