

Taizé



**July 1, 2020
6:00 PM**

YouTube Channel

St. Gregory the Great Episcopal Church

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TAIZÉ EVENING PRAYER

Our service this evening begins on page 115 of the Book of Common Prayer.

Thus says the high and lofty One who inhabits eternity, whose name is Holy, "I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite." *Isaiah 57:15*

CONFESSION OF SIN

BCP 116

Officiant: Let us confess our sins against God and our neighbor.

Officiant and People together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

The Invitatory and Psalter

Officiant: O God, make speed to save us.

People: O Lord, make haste to help us.

Together: **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Chant (Psalm 128)

Blessed Are You
1. Piano 2. Cantor 3. All

Michel Guimont

Refrain 3
All

Bless - ed, bless - ed are you who love the
Lord and walk in God's
ways.
ways, and walk in God's ways.

O gracious light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit. You are worthy at all times to be praised by happy voices, O Son of God, O Giver of Life, and to be glorified through all the worlds.

Chant

Psalm 130
1. Piano 2. Cantor 3. All

Michael Bogdan

RESPONSE: *Psalm 130:7*

Cantor/All

With the Lord there is mer - cy and full - ness of re - demp-tion.

Chord markings: Eb, Ab9, Abm, Gm/Bb, Fm, Eb/G, Ab7, Bb9, Eb, sus, Eb

Music © 1999, WLP

Michael Bogdan

FIRST READING

read by David Stooksbury

Romans 7:13-25

Did what is good, then, bring death to me? By no means! It was sin, working death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure. For we know that the law is spiritual; but I am of the flesh, sold into slavery under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

*The Word of the Lord.***Thanks be to God.**

THE SONG OF SIMEON

BCP 120

Lord, you now have set your servant free to go in peace as you have promised; For these eyes of mine have seen the Savior, whom you have prepared for all the world to see: A Light to enlighten the nations, and the glory of your people Israel. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

THE GOSPEL

read by David Stooksbury

Matthew 21:33-46

'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.' Jesus said to them, 'Have you never read in the scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes"?' Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.' When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*The Word of the Lord.***Thanks be to God.**

Song

Our Soul is Waiting
1. Piano 2. Cantor 3. All

♩ = 80

A Dm C F B♭ B♭⁶ Dm A Dm *Last tin*

Our soul is wait-ing for God. Our hearts find joy— in the Lord.
Notre âme at-tend le Sei-gneur. En lui la joie de no-tre cœur.

The image shows a musical score for the song 'Our Soul is Waiting'. It consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. Above the treble staff, the chords are indicated as A, Dm, C, F, B♭, B♭⁶, Dm, A, and Dm. The tempo is marked as ♩ = 80. The lyrics are written below the treble staff. The piece ends with a fermata over the final note, labeled 'Last tin'.

CONTEMPLATIVE SILENCE

Invitation by Officiant to reflect on what the Divine Spirit is saying to each of us at this moment.

THE APOSTLES CREED

BCP 120

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

BCP 121

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

SUFFRAGE B

BCP 122

That this evening may be holy, good, and peaceful,

We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,

We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat you, O Lord.

That there may be peace to your Church and to the whole world,

We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of [_____ and] all your saints, entrusting one another and all our life to Christ,

We entreat you, O Lord.

THE COLLECT OF THE DAY

COLLECT FOR THE PANDEMIC

COLLECT OF CONCERN

PRAYER FOR MISSION

BCP 125

O God, you manifest in your servants the signs of your presence: Send forth upon us the spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. Amen.

Song

Come and fill 1. Piano 2. Cantor 3. All

The musical score is written for piano and voice. It consists of two systems of music. The first system has a tempo marking of quarter note = 66. The key signature is one sharp (F#) and the time signature is 3/4. The first system includes the lyrics: "Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus. / Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly." The second system includes the lyrics: "Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia! / Come and fill our hearts with your peace, al - le - lu - ia!" The score features various chords (D, Bm, Em, C, A) and melodic lines for both voice and piano.

THE GENERAL THANKSGIVING

BCP 125

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

BCP 126

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

BLESSING

Officiant: Let us bless the Lord. Alleluia, Alleluia.
People: **Thanks be to God. Alleluia, Alleluia.**

Officiant:

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. *Ephesians 3:20, 21*

About Taizé...

Taizé (pronounced "teh-ZAY") is not a musical form but rather a worship style made popular through the work of the ecumenical Christian community in Taizé, France. The retreat center there (founded in 1940 by Brother Roger Schütz) is visited every year by thousands of visitors, and services are held in many languages. The community has become one of the world's most important sites of Christian pilgrimage, with a primary focus on youth. The music of Taizé emphasizes simple phrases, usually lines from Psalms or other pieces of Scripture repeated and sometimes sung in canon. Ecumenical services based on this model and music are held in many churches throughout the world.



The Rev. Nikki Mathis, Rector

The Rev. Christina Dondero, Deacon

Officiant: RuthElizabeth Conine-Nakano

Annette Bates, Piano

Stacie Court, Cantor

Reader: David Stooksbury

Virtual Ministers: Terri Tillman & Anthony Barkdoll

Jonathan Klein, Organist & Director of Music

Joseph Napoli, Choir Director

Catherine Drewry, Director of Children's Ministries

Kendall M. Kookogey, Parish Administrator

Mark Hein, Buildings & Grounds

Allena Armour, Sexton

