

Taizé



**June 16, 2020
5:30PM**

[YouTube Channel](#)

St. Gregory the Great Episcopal Church

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AN ORDER OF WORSHIP FOR EVENING / EVENING PRAYER

Our service this evening begins on page 109 of the Book of Common Prayer.

Officiant: Light and peace, in Jesus Christ our Lord.
 People: **Thanks be to God.**

It is not ourselves that we proclaim; we proclaim Christ Jesus as Lord, and ourselves as your servants, for Jesus' sake. For the same God who said, "Out of darkness let light shine," has caused his light to shine within us, to give the light of revelation — the revelation of the glory of God in the face of Jesus Christ. *2 Corinthians 4:5-6*

OPENING SONG

Glory to God

1. Piano 2. Cantor 3. All

Musical score for "Glory to God" in 6/8 time, tempo 80. The score consists of two systems of music with lyrics underneath. The first system includes chords Dm, Gm, C, and F, and is marked with circled letters A and B. The second system includes chords C and D, and is marked with circled letters C and D.

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
 Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
 Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

Officiant: Let us pray.

Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord. **Amen.**

LIGHTING OF THE CANDLES

Hymn

Our Darkness

1. Piano 2. Cantor 3. All

Musical score for "Our Darkness" in 3/4 time, tempo 66. The score consists of two systems of music with lyrics underneath. The first system includes chords F#, Bm, Am, D, G, and F#, and the second system includes chords Bm, A, D, Em6, and F#sus. The score ends with a "fine" marking.

Our dark - ness is nev - er dark - ness in your sight: the
 La té - nè - bre n'est point té - nè - bre de - vant toi: la

deep - est night is clear as the day light. Our
 nuit com - me le jour est lu - mière. La té -

O gracious light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit. You are worthy at all times to be praised by happy voices, O Son of God, O Giver of Life, and to be glorified through all the worlds.

FIRST READING

read by David Stooksbury

Romans 1:16-25

For I am not ashamed of the gospel; it is the power of God for salvation to everyone who has faith, to the Jew first and also to the Greek. For in it the righteousness of God is revealed through faith for faith; as it is written, 'The one who is righteous will live by faith.' For the wrath of God is revealed from heaven against all ungodliness and wickedness of those who by their wickedness suppress the truth. For what can be known about God is plain to them, because God has shown it to them. Ever since the creation of the world his eternal power and divine nature, invisible though they are, have been understood and seen through the things he has made. So they are without excuse; for though they knew God, they did not honour him as God or give thanks to him, but they became futile in their thinking, and their senseless minds were darkened. Claiming to be wise, they became fools; and they exchanged the glory of the immortal God for images resembling a mortal human being or birds or four-footed animals or reptiles. Therefore God gave them up in the lusts of their hearts to impurity, to the degrading of their bodies among themselves, because they exchanged the truth about God for a lie and worshipped and served the creature rather than the Creator, who is blessed for ever! Amen.

*The Word of the Lord.***Thanks be to God.**

THE SONG OF MARY

BCP 119

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; * for he has looked with favor on his lowly servant. From this day all generations will call me blessed: * the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him * in every generation. He has shown the strength of his arm, * he has scattered the proud in their conceit. He has cast down the mighty from their thrones, * and has lifted up the lowly. He has filled the hungry with good things, * and the rich he has sent away empty. He has come to the help of his servant Israel, * for he has remembered his promise of mercy, The promise he made to our fathers, * to Abraham and his children for ever. Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

THE GOSPEL

read by David Stooksbury

Matthew 17:22-27

As they were gathering in Galilee, Jesus said to them, 'The Son of Man is going to be betrayed into human hands, and they will kill him, and on the third day he will be raised.' And they were greatly distressed. When they reached Capernaum, the collectors of the temple tax came to Peter and said, 'Does your teacher not pay the temple tax?' He said, 'Yes, he does.' And when he came home, Jesus spoke of it first, asking, 'What do you think, Simon? From whom do kings of the earth take toll or tribute? From their children or from others?' When Peter said, 'From others', Jesus said to him, 'Then the children are free. However, so that we do not give offence to them, go to the lake and cast a hook; take the first fish that comes up; and when you open its mouth, you will find a coin; take that and give it to them for you and me.'

*The Word of the Lord.***Thanks be to God.**

Hymn

*My soul is at rest**1. Piano 2. Cantor 3. All*

A Dm A SUS A Dm C F C Dm A Dm *fine* A

My soul is at rest in God a-lone, my sal-va-tion comes from God. My

CONTEMPLATIVE SILENCE

THE APOSTLES CREED

BCP 120

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

BCP 121

Officiant: The Lord be with you.
 People: **And also with you.**
 Officiant: Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

SUFFRAGE B

BCP 122

That this evening may be holy, good, and peaceful,
We entreat you, O Lord.
 That your holy angels may lead us in paths of peace and goodwill,
We entreat you, O Lord.
 That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.
 That there may be peace to your Church and to the whole world,
We entreat you, O Lord.
 That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,
We entreat you, O Lord.
 That we may be bound together by your Holy Spirit in the communion of [_____ and] all your saints, entrusting one another and all our life to Christ,
We entreat you, O Lord.

THE COLLECT OF THE DAY
 A COLLECT FOR THE PANDEMIC
 A COLLECT OF CONCERN

PRAYER FOR MISSION

BCP 124

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. Amen.

Closing Song

Stay with us
 1. Piano 2. Cantor 3. All

The musical score is for the hymn 'Stay with us'. It is written in G minor, 4/4 time, with a tempo of quarter note = 72. The score consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef).
 The first system has the following lyrics:
 Stay with us, O Lord Je - sus Christ, night will soon fall. Then
 Bleib mit dei - ner Gna - de bei uns, Herr Je - su Christ. Ach,
 The second system has the following lyrics:
 stay with us, O Lord Je - sus Christ, light in our dark - ness.
 bleib mit dei - ner Gna - de bei uns, du treu - er Gott.
 The score includes various musical notations such as dynamics (p, mf, f, p subito), articulation (accents), and phrasing slurs. Chord symbols (Gm, Cm, D, Dm, Eb, F, Bb) are placed above the vocal line.

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

BLESSING

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

Officiant:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

2 Corinthians 13:14

About Taizé...

Taizé (pronounced "teh-ZAY") is not a musical form but rather a worship style made popular through the work of the ecumenical Christian community in Taizé, France. The retreat center there (founded in 1940 by Brother Roger Schütz) is visited every year by thousands of visitors, and services are held in many languages. The community has become one of the world's most important sites of Christian pilgrimage, with a primary focus on youth. The music of Taizé emphasizes simple phrases, usually lines from Psalms or other pieces of Scripture repeated and sometimes sung in canon. Ecumenical services based on this model and music are held in many churches throughout the world.



The Rev. Nikki Mathis, Rector
 The Rev. Christina Dondero, Deacon
 RuthElizabeth Conine-Nakano, Officiant
 Annette Bates, Piano
 Stacie Court, Cantor
 David Stooksbury, Reader
 Terri Tillman & Anthony Barkdoll, Virtual Ministers
 Jonathan Klein, Organist & Director of Music
 Joseph Napoli, Choir Director
 Catherine Drewry, Director of Children's Ministries
 Kendall M. Kookogey, Parish Administrator
 Mark Hein, Buildings & Grounds
 Allena Armour, Sexton

