St. Gregory the Great Episcopal Church



JUNE 4, 2023 Live Streamed on <u>YouTube</u>

10:30AM

SPIRITUAL COMMUNION *

What happens when you are spiritually prepared and desire to receive communion, but can't? Such a case is referenced by a paragraph in the 1979 Prayer Book:

If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.

A nation-wide shut down due to a pandemic fits, I'm sure we'll agree, with the words "by any other impediment" listed in the first Prayer Book. Our Lord will not cut us off from his grace. If we truly desire him, he will come to us, even if we cannot receive the Sacraments he has instituted so that we may receive his grace. This is not a new idea. St Thomas Aquinas, writing nearly 800 years ago, said:

before receiving a sacrament, the reality of the sacrament can be had through the very desire of receiving the sacrament. Accordingly, before actual reception of this sacrament, a man can obtain salvation through the desire of receiving it, just as he can before Baptism through the desire of Baptism, as stated above (Summa, III.73.iii)

Desiring to receive the spiritual grace of the Most Holy Eucharist (and being prevented from receiving it sacramentally) is known as Spiritual Communion. It is so very important to note that this gift is given to us when we cannot, for very good reason, be present at mass.

When you are watching a live-stream or recording of our liturgies, any of the following prayers may be said at the moment of communion when you would normally leave your pew and make your journey to the altar:

In Union, dear Lord, with the faithful at every altar of Your Church where Your blessed Body and Blood are being offered to the Father, I desire to offer You praise and thanksgiving. I believe that You are present in the Holy Sacrament. And since I cannot now receive You sacramentally, I ask You to come spiritually into my heart. I unite myself to You, and embrace You with all the affections of my soul. Let me never be separated from You. Let me live and die in Your love. Amen.

OR

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot physically consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire, and be renewed for your service, through Jesus Christ our Savior. Amen. (from Enriching Our Worship 2)

OR

"My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you with all my heart. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I embrace you as if you were already in my heart and unite myself to you completely. Please do not let me ever by separated from you." (by St. Alphonsus Liguori)

*Except where otherwise indicated, the whole of this article (with only very little amendment) is taken from the website of St. Timothy's Episcopal Church, Winston-Salem, North Carolina, where it was posted on April 5, 2020. No author was specified.

THE HOLY VIRTUAL EUCHARIST

The First Sunday after Pentecost: Trinity Sunday

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS



OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit. People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

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Now thank we all our God (vs. 1 & 3)



THE COLLECT OF THE DAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

THE FIRST READING

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm,

and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,

in the image of God he created them;

male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Hear what the Spirit is saying to God's people. Thanks be to God.



THE SECOND READING

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the Spirit is saying to God's people. Thanks be to God.



THE GOSPEL

Matthew 28:16-20

Celebrant: *The Holy Gospel of our Savior, Jesus Christ, according to Matthew.* People: **Glory to you, O Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord. *Praise to you, O Christ.*

THE SERMON: The Rev. Doug Adkins

THE NICENE CREED

(said by all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge

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the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The congregational response to "we pray" is "Holy Trinity, hear us."

THE PEACE

Celebrant:The peace of Christ be always with you.People:And also with you.

THE HOLY COMMUNION

Offertory Anthem

Jesu, the very thought of thee Jesu, the very thought of thee with sweetness fills my breast; But sweeter far thy face to see, and in thy presence rest. Nor voice can sing, nor heart can frame, Nor can the memory find, A sweeter sound than thy blest name, O Saviour of mankind. O hope of every contrite heart, O joy of all the meek, To those who fall, how kind thou art, How good to those who seek! But what to those who find? Ah, this nor tongue nor pen can show; The love of Jesus, what it is none but his loved ones know. Jesu, our only joy be thou, as thou our prize wilt be; Jesu, be thou our glory now, and through eternity.

Presentation Hymn 11, v.4





THE GREAT THANKSGIVING, EUCHARISTIC PRAYER 3 The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord.

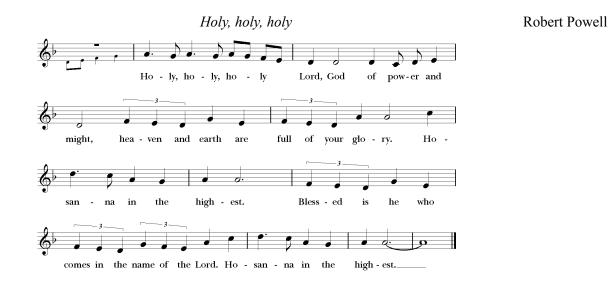
Let us give thanks to the Lord our God. It is right to give our thanks and praise. Simon Lole

MORNING HYMN

Enriching Our Worship 1

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create in a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

* Sanctus S-129

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People Blessed are you now and for ever. AMEN.

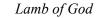
And now, as our Savior Christ has taught us, we are bold to say

THE LORD'S PRAYER

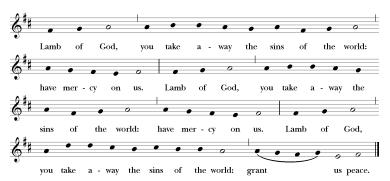
BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

* Fraction Anthem S-161



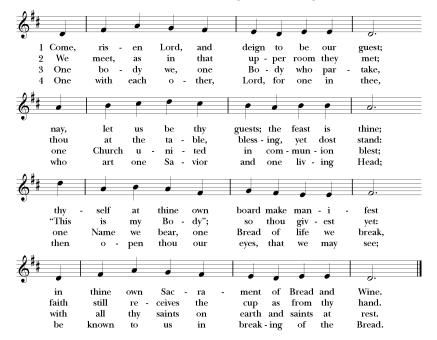
David Hurd



THE COMMUNION OF THE PEOPLE

Communion Hymn 306

Come, risen Lord, and deign to be our guest



SPIRITUAL COMMUNION PRAYER

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot physically consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire, and be renewed for your service, through Jesus Christ our Savior. Amen.

POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Enriching Our Worship 2

BCP 366

SURSUM CORDA

THE BLESSING

Closing Hymn 362

Holy, holy, holy!





THE DISMISSAL

Deacon:Let us go forth into the world rejoicing in the power of the Spirit.People:Thanks be to God.

Postlude

Hyfrydol

Simon Lesley

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Prayers of the People

In our Parish we pray for Jason Vogt, Susan Dunn & family, David Kirshenblatt, Beth Massey, Cayden Mitchell, Billy Hale, Bill Alworth, Stephen Morris, Barbara Johnson, Sue Bush, Janice Rusk, Jennifer Polzin, Susan Williams, Dan Williams, Pat MacKinnon, Shelby Welch, Don Downie, Olivia Carlisle, Angie Defalco, Ken Packer, Rosina, Eliot, Patricia, Ben, Mobley, Scott, and Lynn.

In thanksgiving for those celebrating their birthday this week: Tina Carlson, Eliza Everson, Jonah Compton, Abigail Hoover, Julia Hoover, Katie Reinberger, Ellie Barkdoll, Lauren Koch, Felix Bjork, Karl Weinmeister, Liz Edmonston, and Garvin Aycock; and for those celebrating anniversaries: Jeff & Shelby Welch, George & LeeAnne Krause, Peter & Berry Rice, Ryan & Angela Lankford, and Eddie & Melodi Bennett.

The people listed here are prayed for by name at each Sunday service. To request prayer for yourself or someone else, please call the office (706-546-7553). If at the beginning of the next month the person needs to remain on the list, please call and give the office an update.

NEXT WEEK

MOVIE NIGHT | FRIDAY, JUNE 16

Come join us this month, on Friday, June 16, when we will watch *Field of Dreams* (1989)! *"Iowa farmer Ray Kinsella is inspired by a voice he can't ignore to pursue a dream he can hardly believe. Supported by his wife, Ray begins the quest by turning his ordinary cornfield into a place where dreams can come true."* Join us in Parish Hall and enjoy some popcorn and soft drinks - or bring a blanket and a picnic dinner! The movie begins promptly at 7pm.

COMING UP ...

DOUG ADKINS'S ORDINATION | SATURDAY, JUNE 24

Doug Adkins completed his coursework at Bexley-Seabury Seminary and was awarded a Diploma in Anglican Studies May 12. His ordination to the priesthood is scheduled for Saturday, June 24 @ 2PM at The Cathedral of St. Philip, Atlanta. *If you are interested in carpooling to this event, either you need a ride, or are willing to provide a ride to another, please contact LeeAnne Krause at leeanne.krause@uga.edu to let her know.*

PARISH LIFE COMMITTEE | SATURDAY, JULY 8

The Parish Life committee will meet at 10:30AM Saturday July 8 for planning mixed with a bit of tidying. Come join this fabulous group of gregarious Gregorian party planners!

VACATION BIBLE SCHOOL | JULY 17-20

The dates for VBS 2023 are July 17-20, 5:30 PM - 8:30 PM. We will begin with supper; participate in three rotations; and conclude with Compline in the nave. Like last year, children will be participating in "Compassion Camp." This year's theme is "Every Living Thing." Watch future news for details about each night's theme.

For now: please look at your calendar and check your availability to help make "camp" a success for our children. We need folks to help with the three rotations (Art/Crafts; Bible Story; Recreation/Movement). We also need people to help with the set-up, serving, and clean-up of the nightly meals. See Doug Adkins for details.

NOTES

COFFEE HOUR

Coffee hour needs your help! Danielle keeps us well-supplied with coffee and lemonade, but we need parishioners to sign up to bring either homemade or store-bought goodies...nothing fancy, just cookies, muffins, fruit, pastries, or cheese/crackers. There is a sign up sheet next to the kitchen counter in the Christian Education building. **Remember:** Coffee Hour is an ideal time to meet and get to know our visitors and newcomers!

Those Who Serve

Vestry: Mark Richardson Reader: Carolyn Abney (8AM); Barbara Kuhn (10:30AM) EMs: Lin Kromhout & Beth Thornton Crucifers: Torches: Flowers: Vivianne Van Giesen Altar Guild: Anna Thornton & Susanne Burton Ushers: Anthony & Deborah Garner Counters: Mark Reinberger & Jane Hudson Livestream: Anthony Barkdoll

Clergy and Staff

The Rev. Nikki Mathis Rector *rector@stgregoryathens.org* | 706-546-7553 x2

The Rev. Christina Dondero Deacon christinadondero@gmail.com | 404-918-7248

Kendall M. Kookogey Parish Administrator/Bookkeeper office@stgregoryathens.org | 706-546-7553 x1

Jonathan Klein Music Director/Organist jonathanfk@gmail.com | 706-296-8102

Joseph Napoli Choir Director awn1984@att.net | 706-546-6638

The Rev. Doug Adkins Director of Children's Ministries / Deacon *jdadkins@hotmail.com* | 706-474-4784

Wade McGlamery Youth Minister wwmcglamery@gmail.com | 770-624-4837

Jude Red-Bear Nursery Director *juderedbear@icloud.com* | 706-614-0008

Mark Hein Buildings/Grounds markehein@gmail.com | 706-549-3239

Anthony Barkdoll Livestream Coordinator anthonybarkdoll@gmail.com

Terri Tillman WebMaster *ttillman@gmail.com*

Danielle Vogt Coffee Host danielle1784@gmail.com

Peachy Green Clean Co-op Sexton

Nursery Attendants: Missy Hamlin, Jude Red Bear, Danielle Lyle, Megan Reuter, Allie Weaver

Vestry Members: Kate Avinger, John Barrett; John Bray; Stacie Court; Gail Eilers; Blaine Everson; Anna Hiers; LeeAnne Krause; Lane Norton; Maggie Reinberger; Mark Richardson; Shelby Welch; Anna Thornton, *Clerk*; Les House, *Treasurer*

Vestry Person of the Day/Week: Mark Richardson mrichsn@gmail.com